

Cantai mentre dispiacu'al mio bel sole, 6vv, 1596; Chi vuol vedere il bosco, 6vv, 1603; Chiesi un guardo, 6vv, 1603; Chi vi mira, 6vv, 1596; Mi come potrò, 8vv, 1598; M; Correza vezosamente, 6vv, 1603; M; Det ferma, 6vv, 1603; M; Di perle lagrimose, 6vv, 1596; Dispettate, guancie amate, 8vv, 1598; M; Ditemi, O diva mia, 8vv, 1591¹⁶; Donna mi fugg' ogn' hora, 8vv, 1598

Echo figlia, 8vv, 1598; Era in acquario il sole, 6vv, 1603; M; Fece da voi partita, 6vv, 1596; M [see also KEYBOARD]; Filli leggiadra e bella, 8vv, 1598; Hor che dal sonno vinta, 8vv, 1598; M; Il dolce mormorino, 6vv, 1596; M; Io son ferito, 6vv, 1596; Lascian le fresche linfe, 6vv, 1596; Lasso, non è morte, 6vv, 1603; M; Madonna udite, 6vv, 1603; Menite hor humile, 6vv, 1596; M; Nero manto vi cinge, 6vv, 1603; Non è ferro, 6vv, 1603 124; Non è, non è cor, 6vv, 1603; M; Non più guerra, pietate, 8vv, 1598; M; Non' herbe e vaghe fiori, 8vv, 1596¹⁷; M; O che dolce morire, 6vv, 1601⁸

Passando con pensier, 8vv, 1598, M; Perché con tanto ardore, 6vv, 1603; M; Perché non debbo, 8vv, 1596; Piangea Fillide mia, 6vv, 1603; Poi che voi non volet, 6vv, 1596; M; Porta nel vostro Aprile, 6vv, 1603; Questa che co' begli occhi, 8vv, 1598; M; Questa mercé ch'amore, 6vv, 1603; M; Questa vita mortale, 6vv, 1603; M; Qui sott'ombrosi mirti, 6vv, 1603; M; Scherza madonna e dice, 6vv, 1603; M; Se per gridar, 8vv, 1598; Si, me dicesse, 6vv, 1596; Tanta ne' capelli biondi, 6vv, 1603; Tocca la vostra mia, 6vv, 1596; M; The nightingale, 8vv, 1598¹⁸; Ut re mi fa sol la, 6vv, 1596; M; Voi volete ch'io muoia, 8vv, 1598¹⁹; M; O che dolce morire, 6vv, 1601⁸

KEYBOARD

in GB-Cfm Mus. 32.G.29 unless otherwise stated

Amarilli, 1603 (after G. Caccini); F, 329
Benedic dominum, GB-Och 1113
Bon jour mon cuer, 1602 (after Lassus); F, i, 317
Chi fara fede al cielo (after A. Striggio (ii)), also in S. de Caus: *Les raisons des forces mouvantes*, i (Frankfurt, 1615/R), f.38v; F, i, 312
Fantasia [Chi fara fede; after Striggio, another setting], B-Lu
Mus. 888; ed. in Archives des Maîtres de l'Orgue, x (Paris, 1910), 153
Fece da voi (after the madrigal in Il primo libro); F, i, 288
Le rossignoul, 1595 (after Lassus); F, i, 346
Margot laborez, 1605 (after Lassus); F, i, 332
Tarsi [morir vorlea], Freno (Tarsi il desio), Così morirò (after Marenzio); F, i, 280
Veni creator spiritus, GB-Och 89 (actually Veni Sancte Spiritus)
Almende, Och 1003, 1113
Fantasia, 1582; F, i, 354
Fantasia, 1582; F, i, 335
Passamezzo Pavano and Galliard, 1592; F, i, 299
Pavan and Galliard Dolosora, 1593; F, i, 321
Pavan and Galliard Pagget; F, i, 291
Pavan, 1580; F, i, 343
Galliard; F, i, 351

OTHER INSTRUMENTAL

3 trios, in S. de Caus: *Institution harmonique*, ii (Frankfurt, 1615); ed. in Archives des Maîtres de l'Orgue, x (Paris, 1910), 169
Aria a 4, 1621¹⁹
Fuga a 4, pavan, I-Tn Giordano 7, Foà
Pavan and galliard, 1607²⁰
Pavan and Galliard Dolosora, Pavan and Galliard Pa[get], pavan and galliard, 5 dances, 6 settings of dances by A. Bassano, Holborne, Morley, Galilei; GB-Lbl Ex 3665
Fantasia, pavan a 6, Ob Mus.Sch.E.437-42
Pavan Passamezzo, Ob Mus.Sch.E.437-42, Och 423-8 [called Deo gratias], US-NYp Drexel 4302; ed. in MB, ix (1955, 2/1962), 155
Pavan [1580] and galliard, in T. Morley's *The First Booke of Consort Lessons* (London, 1599); ed. S. Beck (New York, 1959)

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J. Steele: 'Calendar of the Life of Peter Philips'; introduction to *Peter Philips: Select Italian Madrigals*, MB, xxix (1970), pp. xv-xxi
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JOHN STEELE

Philipps, Thomas. See PHELYPPIS, THOMAS.

Philip the Chancellor (b Paris, c. 1160-70; d Paris, 26 Dec 1236). French theologian and Latin lyric poet. He was the illegitimate son of Philippe, Archdeacon of Paris (d. 1184-5), and part of an aristocratic family from Némours whose members included chamberlains to Louis VII and Philippe II Auguste, and bishops of Paris, Meaux, Noyon and Châlons. He studied theology and possibly canon law in Paris, became Archdeacon of Noyon between 1202 and 1211 and was made chancellor of Notre Dame in the early months of 1217, retaining both posts until his death. As chief overseer of education in Paris, Philip was active during a time of crisis and evolution within the city's schools, and his authority dwindled steadily as a result of conflicts with the university. He vigorously protested the election of William of Auvergne as Bishop of Paris, and defied him on the accumulation of ecclesiastical benefices in 1235. Although Philip is often portrayed as an enemy of the newly established mendicant orders, such claims have been exaggerated; he was even buried in a Franciscan house, and possibly donned the habit just before his death. He was afterwards vilified by the Dominican chronicler Thomas of Cantimpré in his *Bonum universale de apibus*, and lauded by the poet Henri d'Andeli, whose *Dit du Chancelier Philippe* fantastically recounts his last moments.

In addition to his influential *Summa de Bono* (1230s) and an unedited corpus of over 700 sermons (catalogued by Schneyer), Philip remains one of the most prolific of medieval lyric poets, with 83 texts ascribed to him in medieval sources and dozens of others suggested by modern scholars. His poetic style had been described as vitriolic in its rhetoric, virtuosic in its rhyming, word play and use of images, learned in its classical and biblical references, and prophetic in its appropriation of the voices of Christ, the Church, and other allegorical personae to admonish and condemn (see Drone). Philip particularly favoured apostrophes to mankind (*Homo*), and the *altercatio*, or debate poem, where two or more personified contenders argue theological, moral or ethical controversies in the manner of the jeu parti and the *disputationes* of the Paris schools.

Although no conclusive evidence proves he was a composer, and though many of his songs are contrapunctual or prosulas of pre-existent works, Philip was nonetheless closely attuned to the music of his day. Nearly all his poems include musical settings and these exploit the entire gamut of genres and styles available to Notre Dame composers. His conductus range from simple strophic songs to melismatic through-composed works which use the latest rhythmic and constructive devices. Several

poems reveal contact with the composer Perotinus; indeed Philip texted his organa, conductus and discant clausula, thus furnishing some of the earliest examples of the medieval MOTET. The organum prosulas survive with single voices which can be recognized as parts of Perotinian organa; it is unclear whether they were intended to be performed monophonically, with all the voices of the organum, or with the tenor alone. Philip deserves consideration as one of the principal forces behind Notre Dame music. He is often confused with Philippe de Grève, a dean of Sens (d 1220), who left no known writings.

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Sacred Medieval Latin Song: an Anthology, ed. B. Gillingham (Oxford, 1993) [SM]

[A.] = number in Anderson, MMA, vi–vii (1972–3)

F.[no.] = number in Falck (1981)

G.[no.] = number in Genrich (1957)

MONOPHONIC CONDUCTUS

including sequences, hymns, French chansons and pieces without music

medieval attributions

H[ab]et tuum revertere, A.K10, F.6; ND

Sp[iritu]s quamvis sero, A.K3, F.19; ND

Eccl[esi]a gloria virginum regina, A.K75, F.28; ND (sequence; French contrafacta)

H[ab]et nobis gaudia reduxit, A.K44, F.41; ND (for the coronation of Louis VIII, 1223)

B[ea]ta viscera Mariae virginis cuius, A.K14, F.42; ND (music by Perotinus; unlikely medieval attrib. Walter of Châtillon; French contrafacta)

B[ea]stis est confidere in dominorum, A.K37, F.50; ND

Cedentem in preclaris (sequence)

Christus assistens pontificem, A.K48, F.61 (for the installation of Philip's uncle Peter of Nemours as Bishop of Paris, 1208)

Croix de te volo conquere, A.K59, F.71; ND (unlikely medieval attrib. Jacopone da Todi and Bernard of Clairvaux)

Cam ar omnis caro fenum, A.L3, F.76; SM

Exaltare de pulvere, A.K26, F.113; ND

Eulogize dormis domine, A.K24, F.118; ND

F[lor]es agnus, A.N16, F.121; ND (Latin rondeau)

Homo considera, A.K56, F.156; ND (French contrafacta)

Homo natu ad laborem et avis, A.L7, F.159; SM

Homo natu ad laborem tui status, A.K1, F.160; ND (possible confusion with 'Homo natu ad laborem et avis')

Homo qui semper moreris, A.K32, F.162; ND

Homo vide que pro te patior, A.K53, F.164; ND (unlikely medieval attrib. Bernard of Clairvaux)

Homo coru occidente, A.K5, F.174; ND

La coru se vaut de foil, L.32, I.3, R.349 (Latin contrafactum of 'Quoniam cordis'; other French and Provençal contrafacta)

Lato canere et latere, A.F1, M6; F.200; ND (also 3vv version; Latin rondeau)

Lat[er]na in ventrum, A.K54, F.219; ND (French contrafacta)

O bone sorore humana status, A.K30, F.234; ND

Pater noster cogita, A.K57, F.240; ND

Pater noster dicitur Lotarius, A.K61, F.267; ND (for the installation of Pope Innocent III, 1198)

Pater noster per diametrum (PL-WRw I.Q.102; text only, goliardic version)

Quod sita eti asciendit transiens (US-Baw 88; sequence)

Quod sita eti facere, A.K17, F.288; ND

Quod sita eti (et si) cordis et oculi, A.K52, F.291; ND (French and Provençal contrafacta, including 'Li cuen se vait')

Quoniam cordis, A.K31, F.293; ND

Quoniam canabimmo, A.K25, F.296; ND

Re[ligio]ne et sacrae pretium, A.K49, F.308; ND (on a dispute between

Si vis vera frui luce, A.K40, F.329; ND (sequence)

Sol est in meride, A.N17, F.332; ND (Latin rondeau)

Sol oritur in sidere, A.K13, F.333; ND

Suspirat spiritus, A.L6, F.344; ND (French and Latin contrafacta, both monophonic and polyphonic)

Tempus adest gratic, A.M51, F.345; ND (Latin rondeau)

Thronus tuus Christe Jhesu (US-Baw 88; text only; sequence)

Vanitas vanitatum, A.K18, F.355; ND

Ve mundo a scandalis, A.K27, F.356; ND

Veni sancte spiritus spes, A.N19, F.363; ND (French contrafacta also employed as refrains in motets; Latin rondeau)

Venit Jhesus in propria, A.K42, F.365; ND (on the fall of Jerusalem, 1187)

Veritas equitas largitatis, A.K62, F.375; ND (Latin lai; French and Provençal contrafacta; possible references to the reign of Louis IX under the regency of Blanche of Castile, 1226–36)

Veritas veritatum, A.K19, F.376; ND

Vide quo fastu rumperis, A.K11, F.381; ND

Vitia virtutibus, A.L4, F.388; SM

modern attributions

Adulari nesciens, A.K35, F.10; ND

Aque vive dat fluenta, A.K63, F.18; ND (part of a group with 'Terit Bernardus' and 'In pauperatis predio' in I-Fl Plut.29.1, fasc.10, after the central collection of Philip's works)

Aurelianis civitas, A.K60, F.225; ND (on the massacre of students in Orléans, 1236; found within a series of Philip's works in I-Fl Plut.29.1, fasc.10; textual correspondences with a sermon of his from 1230)

Clavus clavo retunditur, A.K51, F.64; ND (on the loss of the holy nail of St Denis, 1233)

Cum omni quod compotinor, A.K59, F.74; ND

Dic homo cur aberitus (text only; also attrib. Bernard of Clairvaux)

Dogmatum falsas species, A.K55, F.97; ND

Homo cur degeneras, A.K68, F.157; ND

Homo cur properas, A.K69, F.158; ND

In pauperatis predio, A.K64, F.179; ND (part of a group with 'Terit Bernardus' and 'Aque vive dat fluenta' in I-Fl Plut.29.1, fasc.10, after the central collection of Philip's works)

In superna civitate (sequence; associated with 'Ceciderunt in preclaris')

Lignum vite querimus (sequence; text only)

O Christi longanimitas, A.Q99 (text only; also attrib. Bernard of Clairvaux; also found with incipit 'O mira Christi pietas')

O curas hominum, A.K21, F.231; ND

Post peccatum hominis (text only; goliardic stanzas)

Quod fude murmuracio, A.L22, F.294; ND (F-Pm lat.15139, with 'Philips' 'Inter membra' and 'Agmina milicie')

Quomodo sunt oculi (text only)

Tuum Syon exultum (text only)

Terit Bernardus, A.K63, F.347; ND (part of a group with 'Aque vive dat fluenta' and 'In pauperatis predio' in I-Fl Plut.29.1, fasc.10, after the central collection of Philip's works)

POLYPHONIC CONDUCTUS

medieval attributions

Ave virgo virginum vita, 3vv, A.F16, A.P44; F.39; ND

Centrum caput circulus, 2vv, A.J38, F.57; ND

Dic Christi veritas, 3vv, A.C3, F.94; ND (used for Philip's conductus prosulas 'Bella fulminante' and 'Vestri nuptiali'; on the conflict between Innocent III and King Philippe II Auguste over Ingoborg of Denmark, 1198)

Gedeonis area, 3vv, A.15, F.143; ND

Luto carent et latere, 3vv, A.F1, A.M6; F.200; ND (also 1v version; Latin rondeau)

Mundus a mundicia, 3vv, A.F17, F.212; ND (possible Provençal contrafactum)

O Maria virginis floes, 3vv, A.E14, F.239; ND

Regis decus et regine, 2vv, A.J47, F.301; ND

modern attributions

Caput in caudam vertitur, 2vv, A.J3, F.54; ND (immediately before 2 works by Philip in I-Fl Plut.29.1, fasc.7)

Clavus pungens acuminis, 2vv, A.J39, F.65; ND (on the loss of the holy nail of St Denis, 1233)

Consequens antecedente, 2vv, A.H2, F.68; ND

Deduc Syon uberrimas, 2vv, A.G8, F.85; ND

Heu quo pregreditur, 2vv, A.J26, F.155; ND

Inflexus causalii verbum, A.P18; ND

Luget Rachel iterum, 2vv, A.J40, F.199; ND

*Non livoris ex rancore, 3vv, A.F14, F.222; ND (between works by Philip in *I-Fl. Plut.* 29.1, fasc. 6)*
Quod promisit ab eterno, 2vv, A.G6, F.295; ND (cauda is texted)
Regnum dei vim pannar, 2vv, A.H3, F.302; ND
Relegentur ab area, 3vv, A.C6, F.304; ND (music possibly by Perotinus; cauda is texted)

ORGANUM PROSULAS
medieval attributions

*Adesse festina/Adiuva me domine, 1v, A.A12, G.58; ND (music from the verse of Perotinus's organum *Sederunt principes*, 4vv; paired with 'De Stephanu')*
*Associa tecum in patria/Sancte [Eligi], 1v, A.K80, F.22; ND (music from the organum *Sancte Germe*, 3vv, which has modern attrib. Perotinus; text indicates the prosula was intended for St Eligius, not Germanus; on the transfer of a relic of Eligius from Noyon to Paris, 1212)*
*De Stephan roseo sanguine/Sederunt, 1v, A.A11, G.57; ND (music from Perotinus's organum *Sederunt principes*, 4vv; paired with 'Adesse festina')*
*Homo cum mandato dato/Omnes, 1v, A.A10, G.3; ND (music from Perotinus's organum *Viderunt omnes*, 4vv; paired with 'Vide prophecie')*
*Vide prophecie/Viderunt, 1v, A.A9, G.2; ND (music from Perotinus's organum *Viderunt omnes*, 4vv; paired with 'Homo cum mandato')*

CONDUCTUS PROSULAS
medieval attributions

Bulla fulminante, 1v, A.L5, F.53; SM (from Philip's conductus: 'Dic Christi veritas', music possibly by Perotinus; Latin contrafactum, 'Veste nuptiali')
Minor nata filius, 1v, A.K82, F.208; ND
Veste nuptiali, 1v, A.K81, F.377; ND (see 'Bulla fulminante')

modern attributions

Anima iuge lacrimas, 1v, A.K45, F.15; ND (strophes successively notated; can be combined to form 3-voice piece)
Crucifigat omnes, 3vv, A.D3, F.70; ND (call to the fifth Crusade, 1219-20; Latin contrafacta)

MOTETS
medieval attributions

Agmina milicie/Agmina, 3vv, G.532; EM (conductus motet; music possibly by Perotinus; French and Provençal contrafacta)
Homo quam sit para/Latus, 3vv, G.231; EM (strophic conductus motet; Latin contrafactum 'Stupeat natura')
In omni fratre tuof seculum, 2vv, G.197; MC
In veritate competer/Veritatem, 3vv, G.451; EM (conductus motet; questionable lost medieval attrib. Bishop William of Auvergne)
Lacqueus conteritur/Lacqueus contritus, 2vv, G.95; MC
Venditores labiorum/Eius (or Domino), 2vv, G.760; EM (double motet, combined with triplum 'O quoniam necessarium', G.759, probably by a different author)

modern attributions

Doce nos hodie/Docebit, 3vv, G.345; EM (conductus motet; possibly the work intended for CZ-Pak N.VIII, instead of the probably spurious 'Doce nos optime')
*Et exaltabis plebis humilium/Et exaltavi, 3vv, G.517; EM (conductus motet; found before 'Agmina milicie' in *I-Fl. Plut.* 29.1, fasc. 8; music has modern attrib. Perotinus)*
Ex semine rosea prodit spina/Ex semine Abrabe divino/Ex semine, 3vv, G.483/484; EM (double motet, both texts by Philip; music by Perotinus; French contrafacta)
Flos de spinा rumpitur/Regnat, 3vv, G.437; EM (conductus motet; music has modern attrib. Perotinus)
Homo qui vigeas/Et gaudebit, 3vv, G.313; EM (conductus motet; music has modern attrib. Perotinus; French contrafacta)
Latex silice/Latus, 4vv, A.A2, F.190, G.228; EM (strophic conductus motet)
Manere vivere/Manere, 2vv, G.70; EM (Latin contrafactum; music has modern attrib. Perotinus)
*Mens fidem seminata/n adorem, 2vv, G.495; EM (music has modern attrib. Perotinus; textual correspondences with Philip's *Summa de Bono*; French contrafacta)*
Mors qui stimulos/Mors mors nata venenaria/Mors, 3vv, G.253/254; MC (double motet; see 'Mors a primi'; Latin contrafactum)
Non orphanum te deseram/Et gaudebit, 2vv, G.322; EM (music has modern attrib. Perotinus; French contrafactum)

Nostrum est impletum/Nostrum, 3vv, G.216; EM (conductus motet; music has modern attrib. Perotinus; French contrafactum)
Velut stelle firmamenta/et gaudebit, 3vv, G.315; EM (double motet with 'Ypocrite pseudopontifices'; the music has modern attrib. Perotinus; French and Latin contrafacta)
Ypocrite pseudopontifices (1v), G.316; EM (triplum of double motet, 3vv; surviving moteti include the modern attrib. 'Velut stelle'; contrafactum)

DOUBTFUL, SPURIOUS OR TENTATIVE ATTRIBUTIONS
monophonic conductus: medieval attributions

Angelus ad virginum, A.O15 (later polyphonic versions; English contrafacta)

Ave dei genitrix et immaculata (text only; conflicting attrib. Robert Grosseteste)

Dum medium silentium tenerunt, A.K15, F.99; ND (medieval ascription to Walter of Châtillon more probable since part of a sermon Walter gave at the University of Bologna, c.1174)

Inter natos mulierum ut testatur (sequence)

J'ai un cuer moult lait ma joie m'annon, I.253.1, R.202b ('Thibaut', perhaps Thibaut d'Amiens, identifies himself as poet in text)

Missus Gabriel de celis (I-Fl. Plut. 25.3; sequence; also attrib. 'prior Montis Acuti')

O amor deus deitas, A.L56 (CH-Bu B XI 8)

Pange lingua (or Collaudemus) Magdalene (hymn; often associated with 'Aestimavit hortulanum' and 'O Maria noli'; modern attrib. Alexander Neckham, 1157-1217, more likely)

Quo me vertam nescio, A.K28, F.292; ND (modern attrib. Peter of Blois)

Venite exultemus regante, A.Q1 (CH-Bu B XI 8; text only)

Virgo templum trinitatis (I-Fl. Plut. 25.3; text only; gloss on 'Ave Maria')

monophonic conductus: modern attributions

Aestimavit hortulanum (hymn; associated with 'Pange lingua Magdalene' and 'O Maria noli'; see 'Pange lingua' for discussion)
*Alabastrum frangitur, A.K50, F.12; ND (found prior to central collection of Philip's works in *I-Fl. Plut.* 29.1, fasc. 10)*

*Dum medium silentium componit, A.K16, F.98; ND (apparently confused with Walter of Châtillon's 'Dum medium silentium tenerunt' in *D-S 2777*; latter poem was entered, but former intended)*

Fons (or Flos) preclusus, A.L145, A.K72, F.129; ND (modern attrib. to Peter of Blois; French and Provençal contrafacta)

In nova fera animus via gressus, A.K29, F.176 (modern attrib. Peter of Blois)

Nec mare fluminis (text only; attrib. Peter of Blois and Bernard of Clairvaux)

Non te lusisse pudeat, A.K47, F.223; ND (also attrib. Peter of Blois and Stephen Langton)

O Maria noli fleti (hymn; often associated with 'Pange lingua Magdalene' and 'Aestimavit hortulanum'; see 'Pange lingua' for discussion)

*O Maria O felix puerpura, A.K58, F.237; ND (found in a group of Philip's works in *I-Fl. Plut.* 29.1, fasc. 10; French contrafactum)*

Post dubiam post nugatorum (text only; modern attrib. Peter of Blois)

Regis et pontificis (sequence)

Veri solis radius lucerna, A.K66, F.371; ND

polyphonic conductus: modern attributions

Austro terris influente, 2vv, A.G1, F.26; ND (cauda is texted)
Dum sigillum summi patris, 2vv, A.J24, F.100; ND (music by Perotinus)

Gratuletur populus, 2vv, A.H6, F.147; ND

O levis aurula, 2vv, A.J34, F.235; ND

Veni creator spiritus recreator, 3vv, A.E13, F.361; ND

motets: medieval attributions

Doce nos optime/Docebit, 3vv, G.346; EM (conductus motet; possibly confused with 'Doce nos hodie')

In salvatori nomine, 1v, G.452; MC (triplum of double motets; probably included among Philip's works only because of connection with 'In veritate competi')

motets: modern attributions

Memor tui creatoris/Et gaudebit, 2vv, G.320; EM (contrafactum of 'Velut stelle firmamenta'; music has modern attrib. Perotinus)

Mors a primi patris (iv), G.256; MC (quadruplum to be combined with 'Mors mos' and 'Mors qui stimulo') to form triple motet, 3vv; music has modern attrib. Perotinus; this text probably not by Philip (on stylistic grounds)

Mors vix verificatio/Mors, 2vv, G.257; EM (contrafactum of 'Mors mensa'; music has modern attrib. Perotinus)

O quam necessarium (iv), G.759; EM (tripulum of double motet, 3vv; motetus Venditores labiorum' attrib. Philip)

Serua virginum/Manere, 4vv, A.1, F.323, G.69; EM (strophic conductus motet; music has modern attrib. Perotinus; contrafactum of 'Manere vivere')

Sugrat natura/Latus, 2vv, G.232; EM (strophic; contrafactum of 'Homo quam sit pura')

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- For further bibliography see CONDUCTUS; MOTET.

THOMAS B. PAYNE

Philipus Francis (fl mid-15th century). ?Bohemian composer. An identification has been suggested with PHILIPPE STRAHLON but the style of his music is clearly Germanic.

WORKS

all in *CZ-Ps* D.G.JV.47

Missa 'Hilf und gib Rat' (Gl, Cr, San, Ag), 4vv; ed. in Snow, 330–72
O gloriosa mater/Salve regina/Gaudie rosa, 4vv, also in *1-TRmp* 1376
 (3vv); ed. in Snow, 373–84 [probably orig. Ky of Missa 'Hilf und
 gib Rat'; see Strahlon]
Iustitia—Agnus Dei, 3vv
 Regula, 3vv

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- Philips, Peter. See PHILIPS, PETER.
- Phillips, Anna Maria. See CROUCH, ANNA MARIA.

Phillips, Arthur (b Winchester, 1605; d Harting, Sussex, 27 March 1695). English organist and composer. He became a clerk of New College, Oxford, in 1622, and organist of Bristol Cathedral in 1638. In 1639 he succeeded Richard Nicholson as organist of Magdalen College, Oxford, and as professor of music in that university; he graduated BMus on 9 July 1640. He left England for France as organist to Queen Henrietta Maria and returned after the Restoration, when he was entertained in the family of [John] Caryl, a gentleman of the Romish persuasion in Sussex' (Hawkins).

An imaginative set of variations for keyboard on a four-bar ground (in *GB-Lbl*) is in Thomas Tomkins's hand and is assigned to Tomkins in the index of the manuscript (which is in the hand of Nathaniel Tomkins). Although it is known, from a note in the manuscript *F-Pc Rés* 1122, that Tomkins did write a set of variations on this same ground, the music itself bears an ascription to Phillips (in Thomas Tomkins's hand) and in style the ground resembles the other keyboard variations attributed to Phillips. The consort pieces are notable for their active bass parts.

WORKS

Hear O thou shepherd, anthem, *GB-WO* [inc.]

10 airs, tr, b, Ob

2 pavans, 2 [airs], corant, 2 tr, b, Ob

Almaine, corante, serrabrand, *Och* [inc.] [b only]

Ground, kbd, *Lbl* [24 vars.]; ed. in *MB*, v (2/1964)

Ground, kbd, *US-NYP* [22 vars.]

The Requiem, or the Liberty of an imprisoned Royalist, 1641, The Resurrection, 1649 and other settings of verse by T. Pierce, lost

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JOHN CALDWELL/ALAN BROWN

Phillips, Burrell (b Omaha, NE, 9 Nov 1907; d Berkeley, 22 June 1988). American composer and pianist. His theory and composition teachers were Edwin Stringham at the Denver College of Music (1928–31) and Howard Hanson and Bernard Rogers at the Eastman School (BM 1932, MM 1933). He has been a faculty member at Eastman (1933–49, 1965–6), the University of Illinois (professor, 1949–64), the Juilliard School (1968–9) and Cornell University (1972–3), as well as visiting composer at the universities of Texas, Kansas, Southern California and Hawaii. Among his awards are two Guggenheim Fellowships (1942–3, 1961–2) and an award from the American Academy of Arts and Letters (1944). He was a Fulbright Lecturer at the University of Barcelona (1960–61). He received commissions from the League of Composers (Scherzo for orchestra, 1944), the Koussevitzky Foundation (Tom Paine, overture for orchestra, 1946), the Fromm Foundation (*The Return of Odysseus*, 1956) and the Elizabeth Sprague Coolidge Foundation (String Quartet no.2, 1958).

Phillips's first important orchestral work, *Selections from McGuffey's Reader* (1933), was an immediate success and established his reputation as a composer with a consciously American style – a reputation that has tended to overshadow the subsequent development of his musical language. The elements of his early style – an emphasis on melodic line, a rich harmonic texture, and rhythmic associations with jazz – had evolved by the late