SELECTED LUTE MUSIC FROM PARIS, RÉS. VMD. MS. 27 FROM THE BIBLIOTHÈQUE NATIONALE: RECONSTRUCTION, EDITION AND COMMENTARY

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Paris. Rés. Vmd. Ms. 27, known as Tl.1, or the Thibault Manuscript, is one of the earliest extant sources of lute music, containing twenty-four solos and eighty-six accompaniments for vocal compositions. The manuscript was copied in Italian lute tablature lacking rhythm signs, which makes it inaccessible for modern performance. Each selection contains a full score of the four-part vocal concordance, and the reconstructed lute part in both the original notation and keyboard transcription. The introductory study elaborates upon the creation dates for TI. 1 (ca. 1502-1512) through its relationship with the sources of the time and with the older unwritten tradition of Italian secular music that is apparent in the formal treatment of the music.

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## TABLE OF CONTENTS

Page
ACKNOWLEDGMENTS ..... iii
LIST OF TABLES ..... vi
LIST OF ABBREVIATIONS ..... vii
PART I: BIBLIOTHÈQUE NATIONALE, PARIS. Rés. Vmd. Ms. 27 ..... 1
The Manuscript ..... 2
The Poetry in Tl. 1 ..... 6
TI.1: Dates and Practice ..... 10
Editorial Procedures ..... 22
PART II: THE MUSIC ..... 25

1. Adio siate che'io (barzelletta) ..... 26
2. Ascoltame madona (oda) ..... 30
3. Benedictus (motet) ..... 34
4. Defeceru[n]t don[n]a (barzelleta) ..... 40
5. Deh si deh no (barzelletta) ..... 44
6. Del partir e gionto l'hora (barzelletta) ..... 49
7. Ge ne fay plus (chanson, intabulation) ..... 53
8. Ge ne fay plus (chanson, accompaniment) ..... 59
9. Gia fui lieto (barzelletta) ..... 65
10. La dolce diva mia (oda) ..... 68
11. La morte tu me dai (strambotto) ..... 72
12. Nasce laspro mio tormento (barzelletta) ..... 75
13. Ochii dolci ove p[re]hendesti (barzelletta, accomp.) ..... 83
14. Ochii dolci hove $\mathrm{p}[\mathrm{re}]$ hendesti (barzelletta, intab.) ..... 88
15. Oime lo capo oime la testa (barzelletta). ..... 92
16. Pieta cara signora (barzelletta) ..... 97
17. Pieta cara signora (barzelletta, transposed) ..... 99
18. Vana esperanza (strambotto) ..... 103
APPENDIX: TI. 1 Frottole Concordances ..... 106
BIBLIOGRAPHY ..... 110

## LIST OF TABLES

## Page

1. Early Italian lute music sources and their contents............................................. 4
2. List of pieces included ....................................................................................... 7

## LIST OF ABBREVIATIONS

| Antico 1510 | Canzoni nove con alcune scelte etc. A. Antico, Roma 1510, (Universitätsbibliothek, Basel) |
| :---: | :---: |
| B. R. 337 | Ms. B. R. 337 [Pal. 1178] (B. N., Firenze) |
| Dalza | Intabulatura de Lauto Libro Primo e Libro Secondo (1507-1508) |
| Egerton 3051 | Ms. Egerton 3051 (British Library, London) |
| Fi. II | Ms. Panciatichi 27 (B. N., Firenze) |
| Fi XVI | Ms. Maglb XIX, 122-125 (B. N., Firenze) |
| Ms. 2, 1-5 | Ms. 2,1-5 (Bibl. del Palacio, Madrid) |
| Ms. 55 | Ms. 55 (Biblioteca Trivulziana, Milano) |
| Ms. 1144 | Ms. 1144 (Biblioteca Oliveriana, Pesaro) |
| Ms. 2441 | Ms. Basevi 2441 (Instituto Musicale, Firenze) |
| Ms. Q. 18 | Ms. Q. 18 (Liceo Mus., Bologna) |
| Ms. Q. 21 | Ms. Q. 21 (L. M. Bologna |
| PeBl | Tenori e contrabassi intabulati libro primo... Francisco Bossinensis. Petrucci, Venezia 1509 (Nationalbibl., Wien) |
| PeB II | Tenori e contrabassi intabulati libro secondo... Franciso Bossinensis. Petrucci, Fossombrone 1511 (Biblioteca Brera, Milano) |
| PeF I | Frottole libro primo. Ottaviano Petrucci, Venezia 1504 (Staatsbibl. München) |
| PeF II | Frottole libro secondo. Ottaviano Petrucci, Venezia 1504 (Staatsbibl. München) |
| PeF III | Frottole Libro tertio. Ottaviano Petrucci, Venezia 1504 (Staatsbibl. München) |
| PeF IV | Strambotti, Ode, Frottole etc. Libro quarto. Petrucci, Venezia 1507 (Staatsbibl. München) |
| PeF V | Frottole Libro quinto. Petrucci, Venezia 1505 (Staatsbibl. München) |
| PeF VI | Frottole libro sexto. Petrucci, Venezia 1505 (Statsbibl. München) |


| PeF VII | Frottole Libro septimo. Petrucci, Venezia 1507 (St.-B., München) |
| :--- | :--- |
| PeF VIII | Frottole Libro octavo. Petruci, Venezia 1507 (St.-B., München) |
| PeF IX | Frottole Libro nono, Petrucci, Venezia 1507 (St.-B., München) |
| PeF XI | Frottole Libro undecimo, Petrucci, Fossombrone 1514 (Bibl. <br> Colombina, Sevilla) |
| Res. Vm 676 | Ms. Rés. Vm 676 (Bibliothèque Nationale, Paris) <br> TI.1 |
| Maris, Bibliothèque Nationale, Rés. Vmd. Ms. 27 (Thibault <br> Manust) |  |

## PART I

bibliothèque nationale, paris Rés. Vmd. Ms. 27

## The Manuscript

The manuscript of the Blibliothèque Nationale, Paris. Rés. Vmd. Ms. 27 (from ca. 1502-1512), also known as TI. 1 (TI. 1 hereafter), is one of the earliest extant sources of lute music. It contains one hundred and ten pieces divided into twenty-four solos in the form of ricercare, intabulations of vocal pieces, and dances, as well as eighty-six accompaniments for vocal compositions, including frottole, French chansons, laudae, and motets. ${ }^{1}$ The manuscript was copied in a somewhat incomplete Italian lute tablature lacking rhythm signs, which makes it inaccessible for modern performance. Only the Ave Maria in fol. 52 has text; the rest of the pieces in the manuscript lack the vocal part and the text, contrary to the layout in the two books by Francisco Bossinensis, published by Ottaviano Petrucci (PeB I and II, 1509 and 1511), ${ }^{2}$ and the ones published by Andrea Antico starting in $1510 .{ }^{3}$ Titling of the pieces range from the generic "ricercar" to the incipit of the poems for the vocal pieces (i.e. Vana speranza mia, or La dolce diva mia).

TI. 1 is one of the most diverse sources of lute music, at least for the first half of the sixteenth century. ${ }^{4}$ None of the sources of lute music from this period

[^0]contains the amount of music and the diversity of genres included in TI.1. The printed books from the early sixteenth century tend to focus on a particular theme, such as songs or ricercare that were performed together, solo lute music limited to several genres, or a variety of music for pedagogical purposes. For instance, from the printed sources, there are two books by Francesco Spinacino published by Petrucci in 1507, which hold a variety of solo pieces, including ricercare (27), intabulations (52), and one dance. ${ }^{5}$ Also printed by Petrucci, the Joan Ambrosio Dalza lute book from 1508 is devoted to dances (11), ricercare (26), and a few intabulations (5). ${ }^{6}$ The already mentioned books by Bossinensis (PeB I and II) contain frottole (126) and ricercare (46). ${ }^{7}$

The best-known manuscript sources of lute music from the end of the fifteenth century and the early part of the sixteenth century are the heart-shaped Pesaro Manuscript ca. 1480-1495 (Pesaro, Biblioteca Oliveriana, Ms. 1144), ${ }^{8}$ and the Capirola lute book from ca. $1517 .{ }^{9}$ Ms. 1144 contains thirty-six complete lute pieces, including intabulations (9), ricercare (26), and a dance. The Capirola manuscript has a compendium of pieces holding intabulations (21), ricercare (13), and dances (8).

[^1]None of these sources approaches TI. 1 in the diversity of its contents, and only the two books by Bossinensis (PeB I and II) surpass the quantity of works included in it. The repertory included in TI.1, namely vocal pieces (86), intabulations (11), dances (5), and ricercare (8), set a high standard for the repertory that was required from a professional musician at the time (Table 1 summarizes the contents of these sources). Furthermore, the creator of TI. 1 is the only one who embraced the entire repertory from the time, extending from songs in French and Italian to cantus firmus pieces, and from intabulations of vocal pieces to ricercare and dances. This breadth of knowledge most probably comes from a professional musician.

Table 1: Early Italian lute music sources and their contents.

| Source | Ricercare | Vocal | Intabulations | Dance | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Ms. 1144 (ca. 1490) | 26 | 0 | 9 | 1 | 36 |
| TI.1 (ca.1502-1512) | 8 | 86 | 11 | 5 | 110 |
| Spinacino (two books 1507) | 27 | 0 | 52 | 1 | 80 |
| Dalza (1508) | 26 | 0 | 5 | 11 | 42 |
| Bossinensis (1509-1511) | 46 | 126 | 0 | 0 | 172 |
| Capirola Ms. (c1517) | 13 | 0 | 21 | 8 | 42 |

This study compiles eighteen pieces from Tl. 1 based on interesting features such as the poetry, the rhyme schemes, the musical form, and the ornamentation. For each selection, a full score of the vocal concordance is provided, together with the reconstructed lute part in both the original notation and keyboard transcription. From the findings of this study, by means of the relationship between TI. 1 and other contemporary sources, the copy dates for TI. 1 can be evaluated, in addition to the relationship between TI. 1 and the older
unwritten tradition of Italian secular music that is apparent in the formal treatment of the music.

This study is devoted to works related to the vocal repertory, namely song accompaniments and intabulations. The existence of concordances for these pieces allows for a more faithful reconstruction of the lute parts, as well as for a better comparative study of the idioms used by the creator of TI.1. The ricercare and dances, because of their improvisatory nature, do not allow for such an accurate reconstruction of the parts. After working extensively with the pieces for which concordances exist, however, the reconstruction of the remaining works can be done.

The selection of the pieces in this study comes from considering the different types of poetry and rhyme schemes, the different relationships between music and text, and the diversity of vocal genres of music included in TI.1. What is more significant, Table 1 shows a clear distinction between the two types of lute sources of the time: first, books that include vocal works together with ricercare to precede or follow a particular vocal piece, and second, books that contain intabulations of vocal pieces, ricercare, and dances for solo lute. Only TI. 1 combines the solo lute repertory with the vocal pieces. In some instances, there are two types of settings for a particular piece, either a vocal accompaniment and an intabulation for solo lute, or two different transpositions of the same vocal accompaniment. This study includes several of these interesting settings. For instance, Ochii dolci hove prendesti, fols. 24 v and 48 , is a
barzelletta by Francesco Varoter that is set first as a solo intabulation, and then as an accompaniment based on the bottom two lines (tenor and bassus). Pieta cara signora in TI. 1 fols. 46 v and 47 has two settings that are transposed a perfect fourth from each other. The French chanson Je ne fay plus in TI. 1 fol. 16v and 54 (the Italianism Ge ne fay plus is used in TI.1) is set both as an accompaniment (tenor/bassus), and as an intabulation. (Table 2 summarizes the pieces included in this study and their characteristics).

## The Poetry in T. 1

Although the eighteen pieces in this study are based on vocal models, only eleven of them are actual songs. From these eleven vocal pieces, seven are barzellette, two are ode, one is a strambotto, and the remaining one is the French chanson Je ne fay plus. The majority of the vocal pieces are frottole, hence they will be the focus of this study. The layout of the pieces in TI. 1 is different from the usual arrangement of the books by Francisco Bossinensis or Andrea Antico. In TI.1, the vocal pieces bear only the incipit of the poem and the lute part in Italian tablature; the vocal lines or the texts are not included (See the Appendix for more information on the pieces in TI. 1 and their concordances). ${ }^{10}$

The term frottola, or frottole for plural, seems to have been used in a very loose way or perhaps in various ways by different authors of the time. The term frottola refers to the generic name used for the fifteenth and sixteenth-century Italian courtly song of popular character that evolved from the different poetic

[^2]Table 2: List of pieces included.

| No. | Title | TL. 1 fol. | Accomp/Solo. | Transp. | Flats | Lute | Concordance | Form | Comp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Adio siati che io | 50v | S | untrans. | 0 | A | PeF VI fol. 40 v | Barzelletta | Anonymus |
| 2 | Benedictus | 21 | I | untrans. | 1 | G | Hewitt p. 379 | Motet | H. Isaac |
| 3 | De side no | 25 v . | 1 | untrans. | 0 | A | PeFlfol. $14 \mathrm{v}-15$ | Barzelletta | M. Cara |
| 4 | Defecerunt donna | 44 | S | $4^{\text {th }}$ up | 1 | A | PeF Ifol. $4 \mathrm{v}-5$ | Barzelletta | M. Cara |
| 5 | Del partir | 37 v | S | untrans. | 1 | A | PeF V fol. 27 | Barzelletta | Anonymus |
| 6 | Ge ne fay plus | 16 v | I | $4^{\text {th }}$ down | 1 | A | Hewitt p. 235 | Chanson | Busnois |
| 7 | Ge ne fay plus (tenor/contra) | 54 | S | untrans. | 1 | A | Hewitt p. 235 | Chanson | Busnois |
| 8 | Gia fui lieto | 14 | 1 | $4^{\text {th }}$ up | 1 | A | PeF VI fol. 51v-52 | Barzelletta | Anonymus |
| 9 | La dolce diva mia (oda) | 47 v and 48 v | S | $4^{\text {th }}$ up | 1 | A | PeF IV fol. 46 v | Oda | Anonymus |
| 10 | La morte tu me dai | 39 | S | $5^{\text {th }}$ up | 0 | A | Mt. 55 fol. $15 \mathrm{v}-16$ | Strambotto | Anonymus |
| 11 | Nasce laspro mio tormento | 51 | S | $4^{\text {th }}$ up | 1 | A | PeF Il fol. $9 \mathrm{v}-10$ | Barzelletta | Francesco Varoter |
| 12 | Ochii dolci hove p[re]hendesti | 24 v | 1 | $5^{\text {th }}$ up | 0 | A | PeF Il fol. 13v-15 | Barzelletta | Francesco Varoter |
| 13 | Ochii dolci hove p[re]hendesti | 48 | S | $5^{\text {th }}$ up | 0 | A | PeF Il fol. 13v-15 | Barzelletta | Francesco Varoter |
| 14 | Oime lo capo oime la testa | 46 | S | $4^{\text {th }}$ up | 1 | A | PeF I fol. 2 v -3 | Barzelletta | M. Cara |
| 15 | Pieta cara signora | 46 v | S | $4^{\text {th }}$ up | 1 | A | PeF I fol. 14 | Barzelletta | M. Cara |
| 16 | Pieta cara signora (in a) | 47 | S | untrans. | 0 | A | PeFI fol. 14 | Barzelletta | M. Cara |
| 17 | Ascoltame madona (oda) | 48 v . | S | untrans. | 1 | A | PeF IV fol. 41 | Oda | Anonymus |
| 18 | Vana esperanza (strambotto) | 47 | S | $4^{\text {th }}$ up | 2 | A | PeF IV fol. 9 | Strambotto | F. Laureano |

forms of the time, namely the barzelletta, capitolo, oda, strambotto, etc. Petrucci used the term not only in this fashion, but he also used the term frottola when referring to a specific musical setting of the barzelletta. ${ }^{11}$ This study will apply the term to the general repertory as a whole, and each specific piece is classified after the poetic form.

Only two of the eleven books of frottole published by Petrucci (PeF I-XI) mention in their title the different rhyme schemes used to compose frottola, ${ }^{12}$ and only one of the books separates the pieces by their rhyme schemes in the table of contents. For instance, PeF VI mentions the different types of poetry in its title: "Frottole Sonetti St[r]a[m]bot[t]i Ode. Justiniane numero sesante sie." There is no distinction, however, of the different types of poetry in the table of contents. PeF IV, on the other hand, has the title: "Strambotti, Ode, Frottole, Sonetti. Et modo de cantar versi latini et capituli," and it also groups the different pieces in the table of contents by their rhyme schemes. This leaves all of the other pieces in Petrucci's remaining eight books under the generic title frottole. ${ }^{13}$ However, it is easy to identify the different rhyme schemes in the Petrucci collection because the texts are provided for most of the pieces. The majority of pieces without text are the so-called "Aere de capitoli," "Modo de cantar sonetti," and the like, which were musical formulae to accompany the performance of the corresponding rhyme schemes.

[^3]Of the types of poems published by Petrucci, the strambotto is one of the early forms related to the oral tradition of the fifteenth century. The strambotto is a non-refrain form in ottava rima (strophes of eight lines with eleven syllables). The strambotto usually had a single strophe that was set in three common ways. The strambotto toscano was the most common type with the form ABABABCC. ${ }^{14}$ The strambotto siciliano's form was ABABABAB, and the strambotto romagnuolo had the form ABABCCDD. This study includes Vana speranza, a strambotto toscano, which is one of the two strambotti included in TI.1. ${ }^{15}$

Two of the six ode in TI. 1 are included in this study. The ode is a variable form with a common structure of a quatrain of three lines of seven syllables followed by one line of four or five syllables. The two ode included in this study, Scoltatime mado[n]na fol.48v and La dolce diva mia fol.47v, follow this quatrain structure and are unique to TI. 1 and Pef IV fols. 41 and 46 v .

Forty of the fifty-four vocal pieces that have concordances in TI. 1 are barzellette. The barzelletta was the most popular form used in the high point of the frottola period that started at the turn of the sixteenth century. Defecerunt donna hormai provides a typical example of a barzelletta:

| Ripresa | a Defecerunt donna hormai <br> b Sicut sumus dies mei <br> b Se discesa dal ciel sei <br> a Audi vocem de mei guai |
| :--- | :--- |
| Mutazione I | c Tho servita gia tantanni <br> d Senza premio e senza fede, |
| Mutazione II | c Tra[m]mi hormai de tanti affanni, |

[^4]d Questo fal ber mia mercede,
Volta d Che I mio duol ognaltro excede
a Ne non puo durar assai.
Refrain a Defecerunt... (abba) ${ }^{16}$

As shown above, a barzelletta usually had lines of eight syllables divided into two parts, a four-line ripresa, and a varying length stanza. The stanza had two parts, the mutazione, and the volta. The mutazione was usually made of two couplets with rhyme cdcd, and the volta had variable lengths of up to four lines, typically with the rhyme deea.

## TL.1: Dates and Practice

The history of TI. 1 is rather short due in part to the fact that Genevieve Thibault was not able to find any information about the manuscript at the time of its acquisition in $1956 .{ }^{17}$ TI. 1 measures $227 \times 163 \mathrm{~mm}$, and the numeration starts on fol. 12 and it goes up to fol. 55 (the folios before fol. 12 are missing). ${ }^{18}$ The manuscript has two sections. The first section, which contains the lute solos, starts with fol. 12 and continues to fol. 26. Fols. 26 v to 33 v were left blank most probably to separate the contents of the two sections in the manuscript. A cantata by G. Gabrieli was copied on these blank folios later on. Folios 34 and 35 are missing. The second section of TI. 1 starts with fol. 36, and has the title Tenori

[^5]da sonar \& cantar sopra il Lauto: pie Jessu protégé, and it contains the accompaniments for the songs.

Dating of the manuscript by Thibault (1501-1505), François Lesure (15011510), and Lewis Jones (the end of the fifteenth century until about 1510) are slightly different, although the dates overlap at around the first decade of the sixteenth century. Wolfgang Boetticher gives a date of ca. 1515 that is out of context with the contents in the manuscript. ${ }^{19}$ The watermarks on the paper indicate dates between 1501 and $1505 .{ }^{20}$ The different types of ink and the changes in calligraphy demonstrate that the author did not copy the manuscript in one sitting. ${ }^{21}$ Some more recent evidence, however, points toward a period of about a decade for the creation of TI.1. The repertory included, the manuscripts that bear concordances with TI.1, and the formal treatment of the music suggest a period that spans from around 1502 for the earlier parts of the manuscript to around 1512 for the last pieces included.

An examination of the repertory included in TI. 1 helps to place the manuscript in time. Approximately $80 \%$ of the pieces in TI. 1 are barzellette, which were the preferred setting for the high point of the frottole period that started at the beginning of the sixteenth century. William Prizer noted that the manuscripts

[^6]that contained a majority of barzellette were those copied after $1502 .{ }^{22}$ The predominance of barzellette in TI. 1 thus indicates that the bulk of the manuscript was copied starting at around this time.

There are twenty-five extant sources that share concordances with TI.1, and a discussion of these sources and their relation to TI. 1 helps to place it in time. ${ }^{23}$ The earlier sources that bear significant concordances to TI. 1 are Ms. 55 (Biblioteca Trivulziana, Milano) from ca.1500, the lute manuscript Pesaro Ms. 1144 (1480-1495), and Ms. Egerton 3051 (British Library, London) from ca. 1502. Ms. 55 has only three concordances with TI.1; however, of these La morte tu me dai and Ben e dura la mia sorte are unique to these two sources. The Pesaro manuscript holds two fantasias that are uniquely shared with TI.1. At the same time, of the six concordances between Egerton 3051 (ca.1502) and TI.1, Che sera de la mia vita cannot be found in any other source, and Tempo e hormai de ricobrarte only appears in Ms. 2441 and Egerton 3051. Therefore, there is a clear relationship between TI. 1 and these early sources. However, the small number of concordances with these early sources, together with the fact that the majority of the pieces in TI. 1 are barzellette, points toward a later date of around 1502 for the creation of the manuscript.

Sources of a later date share a greater amount of concordances with TI. 1 . For instance, of the Petrucci publications PeF.I (1504) has fifteen concordances

[^7]with TI.1, which is the most of any source, and PeF.VI (1505) has seven concordances. There are ninety-nine pieces in TI. 1 (without counting double appearances). From these pieces, fifty-eight have concordances in the surviving sources, and twenty-two come from the two Petrucci sources mentioned above; that is about $38 \%$ of the pieces. This significant percentage indicates that the period from around 1504 to 1505 was probably the most active period for the creator of TI. 1.

The manuscript Ms. 2441 has thirteen concordances with Tl.1. Of these, Fami donna el mio dovere, which appears as Fame donna el mio dovere in TI.1, was written after a poem by Bartolomeo Cavassico (ca. 1480-1555). William Prizer found the poem in Cavassico's notebook, and although the poem does not reveal any dates, the entries around it are from 1510. Prizer suggests that if the poem is from sometime in 1510 , that Ms. 2441 was probably created around 1512. ${ }^{24}$ The fact that Fami donna el mio dovere is the last piece in Ms. 2441 and the antepenultimate piece in TI .1 , together with the fact that the piece only appears in these two sources, may imply that the creator of TI. 1 probably copied the work from Ms. 2441, most likely around 1512. The relationship between TI. 1 and all of these sources thus indicates that TI. 1 was written between 1502 and 1512, and that it was probably the work of an active musician.

[^8]The evidence clearly points toward a decade that starts around 1502 for the creation of TI.1. However, the tradition in which this lutenist was trained, as reflected by his work in TI.1, suggests a connection to the earlier oral practice of Italian secular music from the fifteenth century, before the advent of the frottola. Three ideas strongly support this connection. In the first place, there are the two concordances between TI. 1 and the early lute manuscript Pesaro Ms. 1144 (1480-1495). Second, TI. 1 fol. 39 and 39v contain a grouping of seven pieces that, because of their simplicity, suggests a relationship to the oral practice. Finally, the simplified formal treatment of the longer forms in TI. 1 clearly points toward the oral practice as well. What follows elaborates upon these ideas in detail.

The first and more obvious connection between TI. 1 and an older tradition are two concordances from the early source Pesaro Ms. 1144 (1480-1495). The Pesaro manuscript is the earliest extant source to have concordances with TI.1. Ivanoff noted that the Basa danza in TI. 1 fol. 15 and the recercar in fol. 19 have concordances with Ms. 1144. He also noted that both manuscripts have the same scribal errors, which probably means that they were copied from a common source. ${ }^{25}$ The inclusion of these pieces in TI. 1 suggests that its creator was either an active musician at the end of the fifteenth century, or at least that he was trained around this time. The idea of an oral practice further explains the reason why the rhythmic values are simplified in the Pesaro manuscript and

[^9]practically nonexistent in the TI. 1 source. Both sources probably had a practical purpose as aids for memorization, and this made the need for a more accurate notation superfluous.

Another connection to the older oral tradition of music is with the seven consecutive pieces in TI. 1 fol. 39 and 39v, all of which have very similar characteristics. Only one of these pieces, La morte tu me dai pel mio servire, has a concordance with one of the extant sources to date. This concordance only exists in Trivulziana Ms. 55 (ca.1500) and in TI.1. It is very possible that these seven pieces came from the same source, a lost source that dates before Ms.55.

It is additionally impossible to identify the poetic forms for these six pieces without concordances in TI. 1 because they do not have texts as the Petrucci pieces do. To classify these vocal pieces based on the poetic forms as suggested by the incipit as they appear in TI. 1 can be deceptive. For instance, the incipit La morte tu me dai pel mio servire from Trivulziana Ms. 55 fol. 15v 16 (ca.1500), appears abridged in TI. 1 as La morte tu me dai. ${ }^{26}$ The shortened incipit from TI. 1 with only eight syllables might suggest an octosyllabic form like the barzelletta. The complete poem as it appears in Ms. 55 is as follows:

La morte tu me dai pel mio servire
E per servirti anch'io voglio la morte
Che voglio al ponto extremo poter dire
Son fatto obediente in fin la morte
Eche tu possi tucto el mu(n)do empire Che un $\mathrm{p}(\mathrm{er})$ to amore no( n ) curo la morte

Per farti vincitrice de la Guerra $E$ a me sol bastera sta phama in $t(e r) r^{27}$

[^10]The concordance from Trivulziana Ms. 55 shows the complete text as La morte tu me dai pel mio servire, an endecasyllabic setting, which in this case is a strambotto toscano. Furthermore, these seven pieces are the shortest pieces in TI.1, which indicates that they are probably strambotti settings, such as the one included in this study, Vana speranza mia.

La morte tu me dai pel mio servire is the only piece out of the seven to have a concordance. The fact that the concordance is from an early source, Ms.55, may suggest that the remaining six pieces also come from an early source, and that they are settings of older forms such as the strambotto or the oda. The strambotto and the oda were poetic forms that were losing popularity to the barzelletta form at around the turn of the sixteenth century. They were considerably shorter in comparison to the barzelleta in the way they were set to music. This very simplicity in the pieces of fol. 39 and 39 v exemplifies the traits of the oral tradition. As Prizer points out, "in any music that is transmitted primarily through oral means, there are two requisite factors: simplicity and redundancy."28 The pieces in Tl. 1 fol. 39 and 39v are then a perfect example of these two factors.

A closer look at the formal treatment of the pieces in Tl. 1 gives a yet more definitive idea of its connections with the oral practice. In the first place, Tl .1 does not contain long elaborated settings of the older forms like the strambotto or the oda. On the other hand, sources like book one by Bossinensis, have more

[^11]elaborated settings of the earlier forms, such as the Deus in adjutorium, a LatinItalian strambotto by Trombomcino (PeB I fol. 22v). In this setting, there is music for the first couplet, and separate music for the sospir, the last couplet of the poem. What this means is that Deus in adjutorium has twice the amount of music than any of the similar settings of these older forms like the strambotto or the oda in TI.1.

Due to its predominance in the sources from around 1502 and the countless ways in which it was set to music, the barzelletta makes for a more diverse case of study. The onset of the printing press and the publication of music allowed for more complexity in the musical forms, which eventually developed into through-composed settings and the madrigal. The use of the barzelletta in TI.1, however, due to its formal simplification, suggests an earlier tradition that is more directly linked to the oral practice. ${ }^{29}$ Good examples of this treatment are Cara's Oime lo capo oime la testa in Tl. 1 fol.46, which appears as Oime il cor oime la testa in PeB I fol.32, and the two settings of Ochii dolci hove prendesti by Francisco Varoter in Tl .1 fol. 24 v and fol. 48 with a concordance in PeF II fol.13v-15.

Oime il cor oime la testa presents an interesting case since it has a concordance with the first book by Bossinensis. This book is the closest counterpart to TI.1, since the bulk of its contents consists of lute accompaniments to the Italian frottole, just like in TI.1. Oime il cor oime la testa has a four-line

[^12]volta, which requires many repetitions of the music to deliver the poetry. The form of the first verse is as follows.

| Ripresa | a Oime il cor oime la testa <br>  <br>  <br>  <br> b Chi non ama non intende <br> b Chi non falla non se mente |
| :--- | :--- |
| Mutazione I | a Dopo el fallo el pentir resta |
|  | c Oime dio che error fece io |
| Mutazione II | d Ad amar un cor fallace |
| c Oime dio chel partir mio |  |
| Volta | d Non mi da per questo pace |
|  | d Oime el foco aspro e vivace |
|  | e Mi Miconsuma el tristo corre |
|  | e Oime dio chel fatto errore |
| Refrain | a lalma afflicta mi molesta |
|  | a Oime el cor oime la testa |
|  | b Chi non ama non intende |
|  | b Chi non ama non intende |

The concordances in PeF I fol. $2 \mathrm{v}-3$ and in PeB I fol .32 share the following musical form:

$$
\left\|: A A^{\prime}:\right\| A^{\prime}\|: B:\|: A:\left\|A^{\prime} C\right\|
$$

The setting in TI.1, in contrast, lacks the repeats and the C section all together:
|| $A$ || $A^{\prime}| | A^{\prime}| | ~ B ~(p l u s ~ o n e ~ m e a s u r e *) ~| | ~$
Two ideas stem from the formal use in these sources. In the first place, the simplification of the music in TI.1, by omitting the C section, means that there is not enough music for the refrain and therefore one of the other sections, in this case $A^{\prime}$, needs to be repeated. In the second place, this omission is justified since the C section is only used at the very end of the form to return to the beginning of the piece, which makes it unnecessary when thinking about an oral practice that relies on sectional economy. It is therefore more practical to memorize three sections that repeat many times and to leave out the section that is played only once. The combined poetic and musical forms are as follows:

PeF I fol.2v-3, and PeB I fol. 32 .
Structure: Ripresa ----------| Mut. 1 -| Mut. 2 -| Volta -------| Refrain ----|
 Music:


Tl. 1 fol. 46.
Structure: Ripresa ---------| Mut. 1 -| Mut. 2 -| Volta -------| Refrain ----| Poetry: Music:

| a | b | b | a | C | d | C | d | d | e | a | a | b | b |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | A' | A' | B | A | A' | A | A' | A' | B | B | A | A' | $\mathrm{A}^{\prime}{ }^{*}$ ) |

Observe that the last A' for the refrain in TI. 1 has an extra measure (*), probably a second ending, that provides a sense of conclusion without the $C$ section, as is used in the PeF and PeB settings.

The differences are greater for the settings of Ochii dolci hove prendesti. Although this poem has the same structure as Oime il cor oime la testa, the Petrucci concordance of Ochii dolci hove prendesti (Pe.F II fol. 13v - 14)
contains two separate musical sections, one intended for the ripresa and the other one for the stanza. The music structure is as follows:

Pe.F II fol. 13v-14.


Tl. 1 fol. 48.

$$
\|A\| B \quad\|C \quad\| D \quad \| E(\text { preceded by last measure of } B \prime) \quad\|F \quad\|
$$

The musical structure in the Petrucci source is long and complex, while the one in TI. 1 is very simple with each of the sections marked by a dividing line. Notice that the E section in TI. 1 is preceded by the last measure of the B ' section in the Petrucci setting. The resulting setting for Ochii dolci hove prendesti in PeF II is a
larger musical form with nine sections instead of the four sections in Oime il cor oime la testa. By omitting the second part to Ochii dolci hove prendesti, the creator of TI. 1 left out three of the nine sections that add more complexity to the overall form. The resulting form for PeF II abd TI. 1 can be summarized as follows:

Ochii dolci hove prendesti from Pe.F II fol.13v-14.
Prima pars:
Structure: Ripresa----------- (repeated)-(cut phr.)-|

| Poetry: | a | b | b | a | a | b | $\left(b^{\prime}\right.$ | $\left.b^{\prime}\right)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Music: | A | B | C | D | A | B | E | F |

Seconda pars:
Structure: Mut. 1 -| Mut. 2 -| Volta ---------------|

| Poetry: | C | d | c | d | c | d | d | a |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Music: | A | B | G | B | G | D | C | D |

Ochii dolci hove prendesti from TI. 1 fol. 48.


Notice that the refrain in TI. 1 uses the B section with the second ending, marked as $\mathrm{B}^{*}$, to connect to the E and F sections, and that these two sections are marked in TI. 1 with the word "coa" that appears in six of the forty barzellette in Tl.1. This marking indicates a coda that adds a range of music that goes from an ending measure to a couple of phrases like in the case of Ochii dolci hove prendesti.

Finally, although the intabulation for solo lute of Ochii dolci hove prendesti
in Tl .1 fol. 24 v does not present the formal intricacies of the accompaniment since the text is not delivered, it is worth revising its musical form:

Ochii dolci hove prendesti TI. 1 fol. 24 v .
||A ||B ||C ||

This arrangement is a literal presentation of the prima pars from the Petrucci source. Again, the creator of TI. 1 has ignored the seconda pars all together, most probably for the sake of simplification and ease of memorization for performance.

It is therefore clear that when compared against the sources of the time, TI. 1 was very likely created between the years 1502 to 1512. Sources such as the Pesaro manuscript (ca. 1595) and Trivulziana Ms. 55 (ca. 1500) demonstrate that the manuscript was started in 1502. This idea is reinforced by the fact that TI. 1 contains mostly barzellette, which was the predominant form in both manuscript and printed sources from 1502 onward. Later sources such as the Petrucci frottole books I and VI from 1504 and 1505 respectively, contain the bulk of the concordances, indicating that the majority of the works were created around this time. Finally, Fame donna il mio dovere, a concordance from 1512 unique to Ms. 2441 fol. $70 \mathrm{v}-72$ and TI. 1 fol. 54v, makes this the latest date for the final entries in TI.1.

However, when examining the formal treatment of the pieces, the manuscript embraces an earlier tradition that existed before 1500, showing vestiges of the oral practice that existed before the arrival of the frottola as a
written form. The treatment of TI.1's musical forms, usually simplified when compared against its contemporary sources, is the evidence that shows that TI. 1 was most probably the work of a professional musician who was trained in the oral tradition, and who was recording the music of his lifetime. Thus, the creator of TI. 1 was most likely preserving the legacy of his early oral practice through the formal simplicity of its music, while catering to the tastes of the time through the predominant inclusion of the most popular repertory of his era.

## Editorial Procedures

All of the concordances for this study come from the Petrucci sources (PeF IXI). The reconstructions of the pieces presented here are by no means definitive, and therefore a full score of the Petrucci vocal originals provide a starting point so that suggestions or other settings can be brought about. In addition, the resulting lute parts are provided in Italian lute tablature, and in keyboard transcription. The counterpoint in many cases is full of idiomatic writing, which well suits the characteristics of the lute. These deviations from the norm enhance the individuality and originality of the music. An accompanying comments sheet for each piece includes the corrections and the original notes as they were in the sources. The following is a summary of the different editorial principles. Some of them are self-explanatory; the explanations for the other ones follow thereafter.

- The indication of ["A" Lute] or ["G" Lute] indicates the transpositions for each piece.
- Individual notes or tablature errors are indicated in brackets as: [ $\delta$ ] or [2].
- Corrections to a short passage are indicated with an asterisk (*).
- Author of the piece is included when available in the concordances.
- The dots representing the right hand fingerings in the tablature are the originals from Tl. 1
- The time-values were reduced to half from the Petrucci concordances.

The indication of ["A" lute] or ["G" lute] next to the title for each piece denotes the instrument that best matches the pitch of the untransposed four-part setting. Conversely, in some cases the four-part setting has to be transposed in order to match the ' $A$ ' or ' $G$ ' lutes due to the fixed nature of lute tablature. These indications, however, do not define a standard absolute pitch such as our modern day $\mathrm{A}=440 \mathrm{~Hz}$, but instead they demonstrate the common practice of the time. (See Table 2 for the pieces in this study and their characteristics).

A note or a number in a bracket, such as [3] or [ $\ulcorner$ ], indicates a correction of that note from the original source. For each case, the original note is made available in the comment sheet for that particular piece. An asterisk (*) indicates that the section that follows does not work well as written, and therefore a suggested amendment to the part is in the edition. For instance, in some cases, the dots under the tablature numbers are deceptive, and they need to be changed despite the fact that they are the only indication of rhythm in TI.1. In any case, a clear explanation of the correction and its original form is provided.

The dots under the tablature numbers follow the rules posted by Petrucci in his lute publication of the Spinacino lute book from 1507: "Rules for those who
cannot sing. ${ }^{30 "}$ In this "rule," the dot represents a right hand up stroke that is played in the weak beats. Consequently, the lack of a dot represents the down stroke or strong beat. Although this serves as a very helpful device in reconstructing the pieces, the dot is not present in all of the pieces included in TI.1.

Finally, the time-values in the four-part settings from the Petrucci frottole books have been reduced as such: the breve $=$ whole note, semibreve $=$ half note, minim = quarter note, and so forth. These reductions allow for a more readable notation for performers.

[^13]PART II:
THE MUSIC




Adio siati chio me ne vo Co[n] mia doglia oculta I pecto
Voi che parta al mio dispecto
Chi mi tien in poter so
lo me parto e dicho adio Dio saben co[n]que dolore El cor resta el corpo mio Stara sempre in pena e ardore Ne gia mai dal vechio amore El mio cor non soglier[ò] Adio...

Col pensir pien de martiri
Sera questa mia partita
De memoria e de suspiri
Passero mia trista vita
E si come una sbandita
La mia sorte paser[ò]
Adio...

Lasso el dolce paradiso
E vo al tristo abscuro inferno
A cambiar in pianto el riso La fortuna el ciel discerno E cosi co[n] pianto eterno
Fin che torni viver[ò]
Adio...

Farewell, let it be that I go forth With my pain hidden within my breast You who leave to spite me so (she) who keeps me strong I know

I leave and say farewell
God only knows with what pain
My heart rests in my body
It will remain in sorrow and ardour
Never more from that ancient love
Will my heart rise again
Farewell...
With thoughts full of martyrdom
I will take my leave
Of memories and sighs
I will spend my sad life
And as a wanderer
I will spend my fate
Farewell...

I leave the sweet paradise
And I go to the sad, dark hell
To exchange tears for laughter I discern the fortune of the heavens
And so with tears eternal
I will live until you return
Farewell...
translated by Jacqualine Dyess

## Adio siati ch'io [accomp. for ' $A$ ' lute]

TI. 1 fol. 50v. Four-part setting from PeF VI fol. 40v

## Editorial Comments:

m 8 in Tl.1: the Chord is not repeated in the original.
m14 in TI.1: A tab. 1 in the original
m 24 in TI.1: There seems to be a tab. 1 on the $6^{\text {th }}$ course, but it does not work with the lines.
m 27 in Petrucci: The added note in the basso part is not in the original.



Ascoltame mado[n]na El mio grave lame[n]to E la passio[n] chio sento p[er] amarvi
lo so per recordarvi Co lui che vive guai E in doglia sempre mai Se nutrica

El convien pur chio dica Quel che supporta el core E quanto el mio dolore Chognhor porto
lo me ritrovo in porto Et ho tanta fortuna Che ne sotto la luna El piu scontento

Si grave il mio lamento E la passione e tale Chio bramo per men male Ognhor la morte

E la mia acerba sorte Vol pur che in pena viva Perho chognhor me priva De la vita

La insanabel ferita
Che per voi ognhor porto
Temor che un giorno morto
Non mi trova
Perho che ho fatto prova
De tal pensier aitarmi
Non posso liberarmi
De sta fiamma
E pur mia vita brama
Quel che per suo pegio
Cognoscho e chiaro vegio
Chio son morto

Listen to me Lady
My grave lament and the passion I feel in loving you.

I want to remind you
of he who lives of turmoils
And always of pain
Feeds.

It is right that I say that which sustains my heart and how great the pain Which I bear every hour

I find myself at port and I have much fortune That beneath the moon Is the most unhappy

So grave is my lament and my passion so great That I desire as the lesser evil My death every hour

And my bitter fate wants that I live in punishment That every hour deprives me of life.

The incurable wound
That I bear for you every hour I fear that one day death
Will not find me
Thus I have tried to aide my self with that thought that I cannot free myself
From this flame.
And still my life desires That which is the worst for it I recognize and see clearly That I am dead
trans. Jacqualine Dyess

## Ascoltame madona (Oda) [accomp. for ' $A$ ' lute]

TL1 fol. 48v. Four part setting taken from PeF IV fol. 41

## Editorial Comments:

Note: I added the flat in the signature since there are many b-flats included in the Petrucci setting.
m 4 in TL1: not in the original
m 6 in Petrucci: Altus: The ficta 'f-sharp' is used in TL1
m9 Petrucci: text: ' $p$ ' in the original
m 15 Petrucci: $3^{\text {rd }}$ beat tenor: 'a' in the original
m 16 Petrucci: a half note in the original

## 3. Benedictus [intabulation for 'G' lute]

H. Isaac






## Benedictus (H. Isaac) [intabulation for ' $G$ ' Lute]

TL1 Fol. 21. The Isaac taken from Helen Hewitt, Harmonice Musices Odhecaton A: Ottaviano Petrucci, 1978, 379

Editorial Comments:
m 6 in TI.1: This cadence has a tab. 2 as the last note of the superius, namely an 'e,' which forms a dissonance of a $9^{\text {th }}$ without resolution against the tenor 'd.'
m23 in TI.1: This cadential ornament is not found in the Italian lute books of the time such as Spinacino, Dalza, or the Capirola manuscript. However, this idiom is found in the Valentin Bakfark lute books (1553 and 1565).
*m29 in TI.1: The original shows a tab.3, and it is corrected as a tab. 5
*m34 in TI.1: The top two lines in TL1 are written in the top two courses instead of in the $2^{\text {nd }}$ and $3^{\text {rd }}$, and the vertical tab. $5-3$ sonority in beat 3 is inverted.
m35 in TI.1: In the keyboard transcription the note 'e' in brackets should be 'enatural.' The limitations of the software do not allow this entry.
*m39 in TI.1: Second beat. The dots under the cantus line produce odd rhythmic combinations. The original has tab. 323230 . My suggestion accommodates a more fitting rhythm.
4. Defeceru[n]t don[n]a [accompaniment for 'A' lute]
M. Cara



Defecerunt donna hormai Sicut sumus dies mei Se discesa dal ciel sei, Audi voce[m] de mei guai,

Tho servita gia tantanni
Senza premio e senza fede,
Tra[m]mi hormai de tanti affanni, Questo fal ber mia mercede, Che I mio duol ognaltro excede Ne non puo durar assai. Defecerunt...

Non pigliar mio dir a ioco Che sel duol piu tempo dura, Tanto e intenso e grande el foco, Che mia vita morte fura, Del tuo servo hor habi cura, $E$ de pene trallo hormai. Defecerunt...

Lasso me che son condutto, Hora al fin de mie giornate, E mi sento haver in tutto, Perso el tempo de mia etate Deh crudel habbi pietate, Che inuer te mai non errai, Defecerunt...

Piu parlar non posso a dio Vale vale ingrata hor vale, Ben ti priego chel cor mio, Mi ritorni tale o quale, Chel servirte piu non vale, Ne vara ne valse mai. Defecerunt...

Consumed at last, my lady
Are my days like smoke
If you are descended from heaven
Hear the voice of my laments ${ }^{1}$
I have already served you for many years
Without reward nor faith
Lead me away from so many worries
This would be my great mercy
That my pain exceeds all others
And cannot endure much longer By now...

Don't take my words as jests
For if the pain endures any longer
So intense and great the fire that will be the death of my life Take care of your servant And lead him from his troubles now. By now...

Woe is me that I have arrived now at the end of my days And I feel I have in everything Lost the time of my youth Oh cruel one, have pity That in truth I never wronged you By now...

I cannot speak to God any longer Farewell, Farewell ingrate, now farewell
I pray you well that my heart
Returns to me the same as before Since serving you is no longer worthwhile
Neither was it ever so nor shall be.
By now...
trans. Jacqualine Dyess

[^14]
## Defeceru[n]t Don[n]a hormai [accomp. for ' $A$ ' lute]

TL1 fol. 44, four part setting taken from PeF I fol. $4 \mathrm{v}-5$ transposed up a $4^{\text {th }}$
Editorial Comments:
m 6 and m 9 in TI.1: There is a tab. 3 in the sixth course.
m20 in Petrucci: Superius $3^{\text {rd }}$ beat: There is a ' $f$ ' in the original


5. Deh si deh no [intabulation for "A" Lute] - p. 2



## Deh si deh no [intabulation for ' $A$ ' lute]

fol. 25 v . in TI. 1 fol 25 v . The four part setting taken from PeF I fol. $14 \mathrm{v}-15$
Editorial Comments:
m 3 in TI .1 : the original has a tab 3 on both the $4^{\text {th }}$ and the $2^{\text {nd }}$ courses
m 6 in TI.1: The original has a tab 3 on the $6^{\text {th }}$ course
m 17 and m18 in TI.1: These two measures are missing, probably because of the successions of ' $f$ ' sonorities starting on m 17 , which lends itself for skipping when copying, or perhaps this was done with the purpose of avoiding repetition
m22 TL1: has a tab 3 in the $6^{\text {th }}$ course



Del partir e gionto Ihora Ochi mei vinvito al pianto Ochi mei del pianger tanto Quanto voi sesti anchora

Se del pianger per la morte Piu se de del de partire Chel partir e assai piu forte Che dichesta vita uscire Chi la morte ha per martire Chi se parte more ognora Del partir...

Qua non resta el mio cor solo Ma lavanzo de mia vita E come ombra menevolo Che lavia dretta e smarita Mai su affanno per partita De la sorte chio provo hora Del partir...

The hour has come to leave Mine eyes, I invite you to cry Mine eyes so tearful As long as you are still here

If crying over death
More than over leaving Since leaving is much harder Than departing from this life He who death has as a martyr He who leaves dies every hour The hour has come...

Here lies not only the rest of my lonely heart
But the rest of my life As a malevolent shadow
That hides the true path
Never in worry for my departure
Of the fate that I now try
The hour has come...
trans. Jacqualine Dyess

## Del Partir e Gionto I'hora [accomp. for 'A' lute]

Tl. 1 fol. 37 v . Four voice setting from PeF V fol. 27

## Editorial Comments:

m 23 There are some instances of parallel motion between the superius and the accompaniment.




7. Ge ne fay plus [intabulation for 'A' lute] - p. 4


## Ge ne fay plus [intabulation for ' $A$ ' lute]

TI. 1 fol. 16v. Four part setting taken from Hewitt's Odhecaton, 1978, 235 transposed down a $4^{\text {th }}$.
Editorial Comments:
m10 in Tl.1: The original has from top to bottom tab. 531
*m12 in TI.1: The original is not clear
*m22 in TI.1: The last beat had a tab. 2 on the $4^{\text {th }}$ course that did not work with the counterpoint.
m 24 to m 26 in TI.1: In this case is not clear why these measures have been left out; the voices create a nice passage in parallel $10^{\text {ths }}$.
m30 in Tl. 1: Same as in 24-26.
m37 in TI.1: Same as m24-26 and m30
m 45 TI .1 : In this place the parallel $10^{\text {ths }}$ motion from the 4 voice setting is kept in TI.1, but in a simplified way.
m 46 TI .1 : The $10^{\text {ths }}$ from the 4 part setting are copied exactly in TI. 1 .
8. Ge ne fay plus [accomp. for 'A' lute]

Busnois





Je ne fay plus, je ne dis, ne escripts, en mains escrips
l'ou trouvera mes regrets et mes plains.

De larmes plains
ou le moins mal que je puis le descrips.

Toute ma joye est de soupirs escrips
en dueil et cris
il est a naistre a qui je m'en plains.

Sil mes sens ont aucuns doulx motz
rescriptz ils sont parscriptz. Je passe temps pars desers et mes plains,
et la me plains
d'aulcunes gens plus traistres quant escris.

I do no more, say no more, nor do I write,
in many a writing you will find my regrets and complaints.

Full of tears, that is the least I can say about it.

All my joy is written in sighs, in sorrow and weeping, he has yet to be born, he to whom I can complain.

If my feelins gave rise to any sweet words.
they are now no more.
I spend my time in regrets and complaints,
and I lament
for I am betrayed. ${ }^{1}$

[^15]
## Ge ne fay plus (Tenor \& contra) [accomp. for ' $A$ ' lute]

TL. 154 and 54v. Four-part setting from H. Hewitt's Odecathon, 235-236
Editorial Comments:
Note that in this setting there are no blanks as in the intabulation
*m48 The last beat on m 48 and the first beat on m 49 are repeated in TI.1. This repetition, however, does not fit the music from the four-part setting and therefore is been reduced to one occurrence.




## Gia fui lieto [intabulation for ' $A$ ' lute]

TI.1. fol 14. Four-part setting from PeF VI fol. 51v-52

## Editorial Comments:

*m12 in Tl.1: The chord is not repeated in the original
m 18 in TI .1 : The tab. 0 is not in the original but reinforces the cadence.

## 10. La dolce diva mia (Oda) [accompaniment for 'A' lute] <br> Anon.



La Dolce diva mia
Che del mio mal se ride E nel pecto occide Ogni suspiro

Se desse al mio martirio Qualche confoto o pace El focho che me sface Serria spento

Ma grato e glie el mio stento $E$ fenge ognhor damarmi O diva che stentarmi
Non me amando
Se ognhor lachrime spando
Da gliochi mei giu lassi
Hay dura che non lassi
Almen parlarte
Tu cerchi in ogni parte
De rinovar el focho Jau dura apocho apocho Voi dissarmi

Tu vedi ognhor mancharmi L'alma chio dentro al pecto Hay diva habi rispecto Ala mia vita

Che poi che sia partita Dal corpo l'alma stancha Hay diva anchor piu francha Serra techo

Hay dura sempre mecho Scolpia tho nel core Hay diva tal ardore Troppo [coce]

La specto touo me noce Quando te guardo siso Hay diva el tuo bel viso Mi da morte

My sweet goddess
that laughs at my pain
and in her breast kills
each sigh
If she gave to my martyrdom
Some comfort or peace
The fire that she makes within me would be quelled

But it is a welcome hardship and pretends each hour to love me O goddess why deprive me In not loving me

If I shed tears every hour from my eyes; let me Oh harsh one you don't let me Even speak to you

You search in every part to renew the flame Oh cruel one, little by little you want to disarm me

You see every hour missing The soul that lies in my chest Oh goddess have respect For my life

That then took its leave my weary spirit from my body Oh goddess still more exposed It will be with you

Oh you are always cruel with me I sculpted you in my heart Oh goddess such ardor scathes too much

Your presence wounds me When I look up at you
Oh goddess, your fair face
Gives me death

Hayme se me ami forte Perche non contentarme Hay diva alosengarme Sei disposta
trans. Jacqualine Dyess

## La dolce diva mia (oda) [accomp. for ' $A$ ' lute]

TL1: fol. 47 v . Four voice setting taken from PeF IV fol. 46 v transposed a $4^{\text {th }} \mathrm{up}$.
Editorial Comments:
11. La morte tu me dai [accomp. for ' A ' lute]
Anonymus


La morte tu mi dai pel mio servire E per servirti anch'io voglio la morte
Che voglio al ponto extremo poter dire
Son fatto obediente in fin la morte E che tu possi tucto el mu(n)do empire
Che un $\mathrm{p}(\mathrm{er})$ to amore no(n) curo la morte
Per farti vincitrice de la Guerra $E$ a me sol bastera sta phama in t(er)ra

You give me death for my service And in serving you I want death
So that I want at the extreme point to be able to say
I am obedient in the end with death
And you could fill the entire earth
That for your love, I take no heed of death
To make you victorious in war
As for me this fame on earth suffices
trans. Jacqualine Dyess

## La morte tu me dai (strambotto) [accomp. for ' $A$ ' lute]

TI. 1 fol. 39. The four-part setting is from Ms. 55 , fol. 15 v - 16
Editorial Comments:
Notice the simplicity of this setting and the parallel $5^{\text {th }}$ motion in the accompaniment starting on m13. The simplicity of this setting links it to the oral tradition (see introductory study for more details).
m. 10 in TI.1: Not in the original
12. Nasce laspro mio tormento [accomp. for ' A ' lute]







Nasce laspro mio torme[n]to, Donna mia sol per mirarte E per meglio contemplarte, Brameria degli occhi cento.

La dolceza del tuo aspecto, Mista e dun venen si forte, Chel spectar mi par dilecto, El morir non me par morte, E contento de tal sorte, Stimo gaudio el mio lamento. Nasce laspro...

Sel tuo sguardo me occide Quel occider me da vita, Sel tuo sguardo me divide Quel fa lalma piu ardita E cosi sempre sbandita Sta mia barcha in qualche vento. Nasce laspro...

My bitter torment is born My lady, only by looking at you And even better in contemplating you I would like to have a hundred eyes

The sweetness of your face Infused with such a strong poison Which to look at seems a delight Dying does not seem to me death And happy for this fate I judge as joyous my lament My bitter torment...

If your gaze murders me That murder gives me life If your gaze divides me That only emblazons my soul And so always tossed about Is my boat amidst some winds My bitter torment...
trans. Jacqualine Dyess

## Nasce laspro mio tormento [accomp. for ' $A$ ' lute]

TI. 1 fol. 51 and 51 v. Four-part setting taken from PeF II fol. $9 \mathrm{v}-10$, and the second lute part from PeB I fol. 18v-19.

Editorial Comments:
Note: This setting presents special problems, and therefore the Bossinensis setting is included to aid in the reconstruction of the piece.
m .1 in TI.1: $3^{\text {rd }}$ beat: a ' 0 ' in the 6 th course in the original.
m .6 in TI.1: The original in TI. 1 has a 3 in the fifth course
*m. 11 in Tl.1: The part has been somewhat changed. The bass part is the same as in TI.1, but the tenor line is inverted. The original line for the tenor was tabs. 0 10130.
m. 14 in TI.1: Same as m. 1
m 18 in PeB I: The original is not clear
m 19 in TI.1: A tab. 3 in the original.
m. 20 in TI.1: The original has a tab. 3 on the $6^{\text {th }}$ course




Occhi dolci ove prendesti Nel mirar tanta dolceza O che gaudio o che alegreza
Ho da vostri sguardi honesti
Sel mio ben da voi deriva Onde vien che moccideti E se voi mia morte seti Chi vol dir che lieto viva Quella gratia si atrativa Che mostrate a cui ve vede Oime dio cui ve la dede In qual parte la tolesti Occhi dolci...

Onde havesti quei bei sguardi Che mavampa gliocchi el core Chi vede lalmo splendore Che le forza chognor ardi Sonno sguardi o pur son dardi Damor dardi oime che sono O che degno o che bel dono Occhi bei dagliocchi havesti Occhi dolci...

Occhi dolci occhi suavi Del mio cor caro sepulchro Per pieta un ragio pulchro De donarmi non ve agravi Poi che havete in man le chiavi De mia vita e de mia morte Che felice fa mia sorte Meglio dar non me potresti Occhi dolci...

Sonno lacci o pur son nodi O pur qualche virtu occulta Che e sempre in voi sepulta nel mirar con gravi modi E con placida ragione A cui preso convien che resti Occhi dolci...

Sweet eyes
In looking at such sweetness
What joy and happiness
I receive from your honest gaze
If all my fortune is derived from you
Then that is how you kill me
And if my death you wish
Who says that I live happily
That attractive grace
That you show to all that see you
Oh that God who gave it to you
In which part took it away
Sweet eyes...
There you had such a sweet gaze Which alights my eyes and heart Whomever sees the soul's splendor That all of their strengths that still burn
They are looks and yet arrows
Oh arrows of love is what they are
Oh what a great and worthy gift
Beautiful eyes from those eyes you had Sweet eyes...

Sweet eyes gentle eyes
Dear tomb of my heart
For pity's sake a beautiful ray
Does it bother you to grant me
Since you have in your hands the keys
to my life and my death
That to make my destiny a happy one
You could not give me something better Sweet eyes...

Are they ties or knots or perhaps some hidden virtue That is always buried within you Looking with serious intent and peaceful reason for which it's right that you stay near Sweet eyes...
trans. Jacqualine Dyess

## Ochii dolci ove $p$ [re]hendesti [accomp. for ' $A$ ' lute]

TI. 1 fol. 48. Four part setting from PeF II fol. 13v-15.
Editorial Comments:
The first and second endings are suggested by the TI. 1 setting (see introductory study for details). In short, the first ending works for the ripresa, and the second ending for the refrain.

## 14. Ochii dolci hove $\mathrm{p}[\mathrm{re}]$ hendesti [intab. for ' A ' lute]

Francesco d'Ana





## Ochii dolci hove p [re]hendesti [intabulation for ' A ' lute]

TI. 1 fol. 24v. Four part setting from PeF II fol. 13v-15
Editorial Comments:




Oime el cor oime la testa Chi no(n) ama no(n) intende Chi no(n) falla no(n) se mende Dopo el fallo el pe(n)tir resta

Oime dio che error fece io ad amar un cor fallace oime dio chel partio mio no(n) mi da per questo pace Oime el foco aspro e vivace Mi consuma el tristo core Oime dio chel fatto errore Lalma afflicta mi molesta Oime el cor...

Oime che ben macorgea da un cor falso esser tradito Oime alhor chio non sapea Al mio error pigliar partito Oime il cieco mio appetito Mha condutto a questa sorte Oime grido el mal mio forte Ognhor crescie e piu me infesta Oime el cor...

Doi dolci occhi un parlar doppio una imensa e gran beltate Fan che de dolor mi scoppio Per la persa libertate Se per questa lalma pate Ne fu causa el desir cieco
El qual fa che sempre meco Sta assai Guerra e poca festa Oime el cor...

Patientia o cor mio stolto Godi el mal se tu el cercasti
Se alhor quando fusti accolto Ad amar non reparasti
Te convien che pena atasti
Del previsto tuo fallire che non giova al tuo pentire el cridar con voce mesta Oime el cor...

Oh my heart Oh my head
He who loves not understands not He who faults not mends not After faulting rests repentance

Oh my god what have I done in loving a misleading heart
Oh my god that my departure gives me not peace
Oh harsh and vivid fire
That consumes my sad heart
Oh my god that my mistakes
My afflicted soul torment
Oh my heart...
Oh how well aware I am Betrayed by a false heart Oh, at that time I did not know
To flee from my mistake Oh my blind appetite Which brought me to this fate Oh I cry out the intense pain That grows and invades me Oh my heart...

Those sweet eyes speak twofold
An immense and great beauty
Show that of pain I burst
For the lost freedom
If thus the soul is anxious
Caused by my blind desire
That always makes me
At war and with few feasts
Oh my heart...
Patience my foolish heart
Bear the pain that you have sought
If then you were swept away
To love, and not to hide
It is right that you witness the pain
Of your failure
That will not aide your regret
To cry with a soft voice
Oh my heart...
trans. Jacqualine Dyess

## Oime lo capo oime la testa [accomp. for ' $A$ ' lute]

TI. 1 fol. 46. The accompanying intabulation is from PeB I fol. 46
Editorial Comments:

The TI. 1 setting skips the whole last section of the refrain (see introductory study for more details). The $1^{\text {st }}$ and $2^{\text {nd }}$ endings are for the ripresa and the refrain.







Pieta cara signora, Chio son gia q[ua]si morto, More[n]do io moro atorto, E pur be[n] servo ognhora.

Pieta chel gran dilecto Che introme in mezo el pecto, Vederido el vostro aspecto, La nocte el di macora Pieta cara...

Pieta chel miser core, Sente in se tal dolore, Che de passion ne more, Lanima che vi adora. Pieta cara...

Pieta chel vostro nome Mha carco di tal some, Chio instesso non so come, Rispiri chio non mora. Pieta cara...

Pieta chio ho perso el lume De gliocchi volti in fiume, Si come ha per costume, Chi troppo se inamora Pieta cara...

Pity dear lady
Since I am near death
In dying, I am wronged
Yet still I serve evry hour.
Pity, that great delight that has entered to the center of my breast I deride your presense The night strains the day Pity dear lady...

Pity that the miserable heart Feels such pain that from its passion dies The soul which adores you. Pity dear lady...

Pity that your name fills me with such a birden That I myslef don't know How to breath to keep from dying. Pity dear lady...

Pity that I lost the light
Of your eyes in a river
As custom demands
of whoever loves too deeply
Pity dear lady...
trans. Jacqualine Dyess

## Pieta cara signora (two settings) [accompaniments for 'A' lute]

TI. 1 fol. 46v-47. Four voice setting from PeF I fol. 14
Editorial Comments:
18. Vana speranza (Strambotto) [accompaniment for 'A' lute] Philippus L.


Vana speranza mia che mai no[n] vene
Vano secorso mio quanto sei tardo.

Pato ogni male per aspectar el bene
In questo mezo me consumo \& ardo

Hai dispietato amore hor chi te tene
Che fai che non despari el crudo dardo

Meglio e morir e useir daffannie pen[a]
Che viver e sperar quel che non ven[a]

In vain my hope never comes In vain my succor how late you are.

I suffer every evil while waiting for something good
By this means I consume myself and burn.

You had despised love who now keeps you
What will you do if not despair the cruel arrow

Better to die and leave behind these turmoils and punishments
Than to live and hope for that which will not come.
trans. Jacqualine Dyess

## Vana speranza (strambotto) [accomp. for 'A' Lute]

TI. 1 fol. 47 v . The four-part setting taken from PeF IV fol. 9

## Editorial Comments:

## APPENDIX

## TI. 1 Frottole Concordances

No. Incipit
1 A dio siate che me ne vo
2 A la fe si a la fe bona
A la fe si a la fe bona
A lafe si a la fe bona
3 A ma dona spietata
4 Ascoltame madona
5 Ben e dura la mia sorte
6 Benche amor mi faza torto
7 Cade ogni mio pensier Cade ogni mio pensier
8 Che sera de la mia vita
9 Cum pianto e cum dolore
Cum pianto e cum dolore
Cum pianto e cum dolore
10 De per Dio non me far torto
De per Dio non me far torto
11 De si de no de si del tuo bisogno Deh si deh no
Deh si deh no
Deh si deh no
12 Deffecerunt dona hormai
Deffecerunt dona hormai Deffecerunt dona hormai
13 Del partir e gionto l'hora
14 Dolce amoroso focho
15 Dona de altri piu ch'a mia Dona de altri piu ch'a mia
16 Fame donna el mio dovere
17 Gia fui lieto hor gionto e il merce
18 Grida el ciello e il mondo tuto Grida el ciello e il mondo tuto Grida el ciello e il mondo tuto Grida el ciello e il mondo tuto Grida el ciello e il mondo tuto

Tl. 1 fol. Concordance
50 v PeF VI fol. 40v
47 PeF. Ill fol. 50v-51
47 Ms.Q. 18 fol. 6v-7
47 Res. Vm 676 fol. $37 v-38$
43 v B.R. 337 fol. 19 v (28v)
48 v PeF IV fol. 41
42v Mt. 55 fol. 67v-68
38 PeF I fol. 26v-27
46 PeF VII fol. 46v
46 PeB I fol. 10v
41 E. 3051 fol. 30v-32
50 PeF IV fol. 42
50 PeB Ifol. 6
50 Ms.2, 1-5 fol. 20
$47 \mathrm{v} \quad \mathrm{PeF}$ I fol. $23 \mathrm{v}-24$
47v PeB Il fol. 53-53v
25v Ms.Q. 18 fol. $14 \mathrm{v}-15$
25 v PeB I fol. 28
25v Fi. Il fol. 32v
25v PeF I fol. 14v-15
44 v PeF I fol. 4v-5
$44 \mathrm{v} \quad$ Fi. Il fol. $23 \mathrm{v}-24$
44v Ms. 2441 fol. 22v-23
$37 \mathrm{v} \quad$ PeF V fol. 27
45 PeF V fol. 32v
50 PeF VI fol. 29v-30
50 Ms. 2441 fol. 33v-34
54v Ms. 2441 fol. 70v-72
14 and 41 v PeF VI fol. $51 \mathrm{v}-52$
43 PeF III fol. 46v-47
43 Fi. Il fol. 27v-28
43 B.R. 337 fol. 23v (32V)
43 Ms. 2441 fol. 9 v -10
43 Res. Vm 676 fol. 119v-120

19 Hai dispietato tempo
Hai dispietato tempo
20 lo son lieto nel aspecto
21 La dolce diva mia
22 La morte tu me dai
23 Lassa, dona, I dolci sguardi Lassa, dona, I dolci sguardi
24 Lo amor, dona, ch'io ti porto
Lo amor, dona, ch'io ti porto
Lo amor, dona, ch'io ti porto
Lo amor, dona, ch'io ti porto
25 Naque al mondo per amar te
26 Nasce lo aspro mio tormento Nasce lo aspro mio tormento
Nasce lo aspro mio tormento
Nasce lo aspro mio tormento
Nasce lo aspro mio tormento
27 Non mi negar signora
28 Non pensar che mai ti lassa
Non pensar che mai ti lassa
29 Non pigliar tanto ardimento
Non pigliar tanto ardimento
30 Non val aqua al mio gran focho
Non val aqua al mio gran focho
Non val aqua al mio gran focho
Non val aqua al mio gran focho
31 O mia spietata sorte
O mia spietata sorte
32 Ochii dolci hove prendesti
Ochii dolci hove prendesti
33 Oime lo capo, oime la testa
Oime lo capo, oime la testa
Oime lo capo, oime la testa
34 Partiale e cruda morte
35 Passero la vita mia
36 Patientia ogniun' mi dice
Patientia ogniun' mi dice
37 Perso ho in tuto hormai la vita

49
49
41v PeF VII fol. 42v-43v
47 v and 48 vPeF IV fol. 46 v
39 Mt. 55 fol. 15 v -16
42v PeF VI fol. 22v-23
$42 v \quad$ Ms. 2441 fol. 24v-25
50 PeF VII fol.18v
50 Ms. 2441 fol. 38v-39
50 Res. Vm 676 fol. 110v-111
50 Ms. 2, 1-5 fol. 59
43 PeF III fol. 5v-6
51 PeF II fol. 9v-10
51 PeB I fol. 18v-19
51 E. 3051 fol. $39 v-40$
51 B.R. 337 fol. 31v (40v)
51 Ms. B. R. 230 fol. 77v-78
12 and 49 E. 3051 fol. $51 \mathrm{v}-52$
$38 v \quad$ PeF IX fol. 32v-33
38v B.R. 337 fol. 26v (35v)
17 and 40 PeF V fol. $11 \mathrm{v}-13$
17 and 40 Ms. 2441 fol. 17v-19
46 PeF I fol. 17v-18
46 E. 3051 fol. 22v-23
46 Ms. 2441 fol. 8v-9
46 PeB II fol. 24-24v
50 PeF IV fol. 43
50 Antico 1510 fol. 22v
24 v and 48 PeF II fol. $13 \mathrm{v}-15$
24 v and 48 Mt .55 fol. $46 \mathrm{v}-48$
46 PeF I fol. 2v-3
46 PeB I fol. 32
46 Res. Vm 676 fol. 11v-12
38 PeF I fol. 28v-29
37 PeF VI fol. 39v-40
39 Dalza fol. 54-55v
39
49

Fi. Il fol. 80v-81
PeF III fol. 31v-33

38 Pieta, cara signora
Pieta, cara signora
Pieta, cara signora
Peta, cara signora
39 Pocha pace e molta guerra Pocha pace e molta guerra Pocha pace e molta guerra
40 Poi che a tal conduto me hai
41 Poi che il ciel contrario et adverso
Poi che il ciel contrario et adverso
Poi che il ciel contrario et adverso
Poi che il ciel contrario et adverso
Poi che il ciel contrario et adverso
42 Poi che zonto il tempo e il locco
Poi che zonto il tempo e il locco
Poi che zonto il tempo e il locco
43 Por che per fede mancha
Por che per fede mancha
44 Scopri lingua il ciecho ardore Scopri lingua il ciecho ardore
45 Se di fede io vengo a meno
46 Se le carte me son contra
47 Se non me ami a che stentarme
48 S'el me grato il tuo tornare S'el me grato il tuo tornare
49 Sel mi e grave il tuo partire Sel mi e grave il tuo partire
50 Tempo e hormai de ricovrar'te Tempo e hormai de ricovrar'te
51 Tu te lamenti a torto
Tu te lamenti a torto
52 Vale, diva, vale in pace Vale, diva, vale in pace
53 Vana speranza mia
54 Vivero patiente e forte
Vivero patiente e forte

46 v and 47 PeF I fol. 14
46 v and 47 PeF IX fol. $4 \mathrm{v}-5$
46 v and $47 \mathrm{PeB} \mathrm{I} \mathrm{fol}$.
46 v and 47 Ms .2441 fol. 31v-32
41 PeF V fol. 31v-32
41 Fi. Il fol. 112v-113
41 Res. Vm 676 fol. 102v-103
$45 v \quad$ PeF II fol $35 \mathrm{v}-36$
38v PeF I fol. 21v-22
38v PeB I fol. 38-38v
38 v Dalza fol. 52-53v
38v Ms. 2441 fol. 13v-14
38 v Ms. Q. 18 fol. 9 v
46 PeF VI fol. 16v-17
46 Fi. XVI no. 32
46 Ms. Q. 21 no. 23
51v PeF I fol. 55v
51v PeB I fol. 41
36 PeF I fol. 16v-17
36 Res. Vm 676 fol. 111v-112
36 PeF I fol. 8v-9
46v PeF VI fol. 27v-28
44 PeF V fol. 28v-29
54v PeF I fol. 53v-54
54v PeB I fol. 35v-36
40 PeF I fol. 19v-20
40 B. R. 337 fol. $16 \mathrm{v}(25 \mathrm{v}$ )
$42 v \quad$ E. 3051 fol. $23 v-24$
42v Ms. 2441 fol. 11v-12
45 PeF I fol. 47
45 Ms. 2441 fol. 41v-42
42 and 46 PeF I fol. 20v-21
42 and 46 PeB II fol. 52v-53
$47 \mathrm{v} \quad$ PeF IV fol. 9
$48 v \quad$ Ms. 2441 fol. 58v-59
$48 v \quad$ Res. Vm 676 fol. 107v-108

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[^0]:    ${ }^{1}$ Genevieve Thibault, "Un manuscript italien pout luth des première années du XVIe siècle," Le Luth et sa musique (1958): 47-49.
    ${ }^{2}$ Francisco Bossinensis, Tenori e contrabassi intabulati, col soprano in canto figurato per cantar e sonar con il lauto libro primo 1509, libro secondo 1511, Facsimile ed. (Geneva: Minkoff Reprint, 1982).
    ${ }^{3}$ For the publications of Andrea Antico see Martin Picker, ed., The motet books of Andrea Antico ( The University of Chicago Press, 1986), 1-4.
    ${ }^{4}$ A list of some of the early sixteenth-century sources and their contents appears in Luis Gásser, Luis Milán on Sixteenth-Century Performance Practice (Bloomington: Indiana University Press, 1996), 37. For all the other sources see specific notes below.

[^1]:    ${ }^{5}$ Henry Schmidt III, "The First Printed Lute Books: Francesco Spinacino's Intabulatura de Lauto, Libro primo and Libro secundo (Ph.D. diss., University of North Carolina at Chapel Hill, 1968). The numbers refer to the two Spinacino books combined.
    ${ }^{6}$ Joanambrosio Dalza, Intavolatura di Lauto: Libro IV (Venice: Petrucci, 1508).
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    ${ }^{8}$ Vladimir Ivanoff, Das Pesaro manuscript: Ein Beitrag zur Frühgeschichte der Lautentabulatur, Münchner Veröffentlichingen zur Musikgeschichte 45 (Tutzing: Verlegt bei Hans Schneider, 1988).
    ${ }^{9}$ Vicenzo Capirola, Compositione di messer Vicenzo Capirola, Venetia, ca. 1517, facsimile edition (Florence: Studio per Edizioni Scelte, 1981).

[^2]:    ${ }^{10}$ The only exception is the already mentioned "Ave Maria" on TI. 1 fol. 52.

[^3]:    ${ }^{11}$ The different applications of the term are discussed in William Prizer, Courtly Pastimes, 75-76.
    ${ }^{12}$ Refer to the list of abbreviations for complete titles of the Petrucci frottole books.
    ${ }^{13}$ Out of the eleven frottole books published by Petrucci, book ten is lost.

[^4]:    ${ }^{14}$ In this study the capital letters refer to lines of eleven or more syllables and small case letters refer to ten or less syllables.
    ${ }^{15}$ The numbers refer to the pieces with concordances in TI.1.

[^5]:    ${ }^{16}$ The translations are in the music section starting on p .24
    ${ }^{17}$ For more information on the findings of Genevieve Thibault see Lewis Jones, "The Thibault Lute Manuscript: An introduction, Part 1," The Lute 22 (1982), 69-87; "Part 2," The Lute 23 (1983), 21-26.
    ${ }^{18}$ F. Lesure, preface to Bibilothèque Nationale: Rès. Vmd Ms. 27 (ca. 1505), facsimile ed. (Geneva: Minkoff Reprint, 1981).

[^6]:    ${ }^{19}$ Wolfgang Boetticher, Handschriften Überlierferte Lauten-und Guiterrentabulaturen des 15 bis 18 jahrhunderts, Repertoire Internationale des Sources Musicales, series B, VII, (1978) 228.
    ${ }^{20}$ See specific articles, Thibault, "Un manuscript italien,"; Lesure, preface to Rès. Vmd Ms. 27; Jones, "The Thibault Manuscript."
    ${ }^{21}$ I have not seen the actual manuscript at the Bibliothèque nationale up to this point, and therefore I cannot elaborate more upon this idea.

[^7]:    ${ }^{22}$ William Prizer, Courtly Pastimes, 75.
    ${ }^{23}$ The information was compiled from Knud Jeppesen, La Frottola, vol. 2 (Aarhus: Publications of the University of Aarhus, 1970); Vladimir Ivanoff, "An Invitation to the Fifteenth century Plectrum Lute: The Pesaro Manuscript," in Performance on Lute, Guitar, and Vihuela, (Cambridge University Press, 1997), 1-15.

[^8]:    ${ }^{24}$ William Prizer, "Secular Music at Milan during the Early Cinquecento: Florence, Biblioteca del conservatorio Ms Basevi 2141," Musica Disciplina: A Yearbook of the History of Music 50 (1996): 26.

[^9]:    ${ }^{25}$ Ivanoff, "An invitation," 4.

[^10]:    ${ }^{26}$ An edition of Trivulziana Ms. 55 is in Knud Jeppesen, La Frottola, vol. 3 (Aarhus, 1969). ${ }^{27}$ Jeppesen, La Frottola III, 147

[^11]:    ${ }^{28}$ William F. Prizer, "The Frottola and the Unwritten Tradition," Studi Musicali 15, no. 1 (1986): 6

[^12]:    ${ }^{29}$ This idea is presented in Prizer, "The Frottola and the Unwritten Tradition, " 28-29.

[^13]:    ${ }^{30}$ Schmidt III, "The first printed Lute Books," i-vii

[^14]:    ${ }^{1}$ The translation of this ripresa comes from William Prizer, Courtly Pastimes (Ann Arbor, Michigan: UMI Research Press, 1980), 94

[^15]:    ${ }^{1}$ Anthony Rooley, The Penguin Book of Early Music, (Norwich: Fletcher and Son Ltd., 1980), 28.

