

120  
 Quam ci - bo - rum pre - ti - o Re - fi - cit  
 Sic De - o, sic Ce - sa - ri Pa - ri - ter

125  
 et fer - cu - lis Al - te - rum, sic sin - gu - lis  
 ob se - qui - tur, Quod u - tri - que red - di - tur

130  
 Pre - stat con - di - men -  
 Fe - ne - bre - ta - len -

135  
 tum.  
 tum.

140

## Ad Cor Tuum Revertere

K10

F 10,10,f.420v.

I. Ad cor tu - um

5  
 re - ver - te - re Con - di - ti - o - nis mi - se - re

10  
 Ho - mo! Cur sper - nis vi - ve - re? Cur de - di - tas

15  
 te vi - ti - is? Cur in - dul - ges ma - li - ti -

20  
 is? Cur ex - ces - sus non cor - ri - gis,

25  
 30  
 Nec gres - sus tu - os di - ri - gis In se - mi - tis

35  
 40  
 45  
 iu - sti - ti - e, Sed con - tra te co - ti - di - e

I - ram De - i ex - a - spe - ras? In te suc - ci -

di me - tu - e Ra - di - ces fi - cus fa - tu -

e, Cum fru - ctus nul - los af - fe - ras!

II. O con - di - ti -

o mi - se - ra! Con - si - de - ra Quam a -

spe - ra Sit hec vi - ta, mors al - te - ra,

Que sic im - mu - tat sta - tum! Cur non pur -

gas re - a - tum Si - ne mo - ra, Cum

sit ho - ra Ti - bi mor - tis in - co - gni ta!

Et in vi - ta Ca - ri - tas, que non pro - fi - cit,

Pro - sus a - ret et de - fi - cit Nec ef -

fi - cit Be - a - tum. III. Si vo -

ca - tus ad nu - pti - as Ad - ve - ni - as

130 Si - ne ve - ste nu - pti - a - li, A cu - ri - a re - ga - li

135

140 Ex - pel - le - ris, Et ob - vi - am si ve -

145

150 ne - ris Spon - so - lam - pa - de va - cu - a, Es

155

qua - si vir - go fa - tu - a.

160

165

170

175

180

185

190

IV. Er - go, vi - de, ne dor - mi - as, Sed vi - gi - lans a - pe - ri - as Do - mi - no, cum pul - sa - ve - rit! Be - a - tus, quem in - ve - ne - rit - ive - gi - lan - tem, cum ve - ne - rit.

## *Vide, Qui Fastu Rumperis*

K11

F 10,11,f.42lv.

5

I. Vi - de, qui fa - stu rum - pe - ris Ob pa - ren -

10

tum fa - sti - gi - tum, Quan - tum fa - me per - tu -

15

20

le - ris Et ho - no - ris dis - pen - di - um,

K10; F 10,10, f. 420<sup>v</sup>.

## Chancellor Philippe

- I. Ad cor tuum revertere  
Conditionis misere  
Homo! Cur spernis vivere?  
Cur deditas te vitiis?  
Cur indulges malitiis?  
Cur excessus non corrigis,  
Nec gressus tuos dirigis  
In semitis iustitie,  
Sed contra te cotidie  
Iram Dei exasperas?  
In te succidi metue  
Radices ficus fatue,  
Cum fructus nullos afferas!
- Repent in your heart, O man  
Of wretched state!<sup>11</sup>  
Why do you spurn to live?  
Why do you give yourself to sins?  
5 Why do you indulge in evils?  
Why do you not control your excesses,  
Nor direct your steps<sup>12</sup>  
In the paths of justice,<sup>13</sup>  
But against yourself daily  
10 You stir up the wrath of God?  
Fear that the roots of the barren  
Fig-tree will be cut down,  
Since you bear no fruit.<sup>14</sup>
- II. O conditio misera!  
Considera  
Quam aspera  
Sit hec vita, mors altera,  
Que sic immutat statum!  
Cur non purgas reatum  
Sine mora,  
Cum sit hora  
Tibi mortis incognita!  
Et in vita  
Caritas, que non proficit,  
Prorsus aret et deficit  
Nec efficit  
Beatum.
- O wretched condition!  
15 Consider  
How difficult  
In this life, this other death  
Which thus changes its state!  
Why not cleanse your sins  
20 Without delay,  
Since the hour of your death  
Is unknown to you!  
And in life itself,<sup>1</sup>  
Love, which does not give profit,  
25 Straightway withers and grows weak  
And does not make  
One happy.
- III. Si vocatus ad nuptias  
Advenias  
Sine veste nuptiali,  
A curia regali  
Expelleris,  
Et obviam si veneris  
Sponso lampade vacua,  
Es quasi virgo fatua.
- If you are called to the wedding feast  
And you arrive  
30 Without a wedding garment,  
From the royal court  
You will be expelled,<sup>2</sup>  
And if you come to meet  
The bridegroom, with empty lamp,  
35 You are like the foolish virgin.<sup>3</sup>
- IV. Ergo, vide, ne dormias,  
Sed vigilans aperias  
Domino, cum pulsaverit!  
Beatus, quem invenerit  
Vigilantem, cum venerit.
- Therefore, see that you sleep not,  
But be watching and ready  
For the Lord, when he knocks:  
Blessed is he whom he finds  
40 Watching, when he comes.<sup>4</sup>

<sup>1</sup> Except for Da 2777, the MSS show 'invita': Love, unwilling,....., but the antithesis above, 'in hora mortis,' makes it most likely that the conjectured reading was intended.

<sup>2</sup> Matthew XXII:11-12.

<sup>3</sup> Matthew XXV:1-13.

<sup>4</sup> Luke XII:37. Beati servi illi, quos, cum venerit dominus, invenerit vigilantes; see also Matthew XXIV:46.